



# Hernando School District

## School Board Regular Meeting

### Minutes - Draft

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Tuesday, August 26, 2025

6:00 PM

District Office-Board Room  
919 N. Broad Street  
Brooksville, FL 34601

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#### CALL TO ORDER

**Present:** Board Chair Shannon Rodriguez  
Vice Chair Mark Johnson  
Board Member Michelle Bonczek  
Board Member Susan Duval  
Board Member Kayce Hawkins

*The meeting was called to order at 6:01 P.M. Also present were Kristin Ottinger, School Board Attorney; and Ray Pinder, Superintendent.*

#### REFLECTION

by Mark Johnson, Vice Chair

#### PLEDGE OF ALLEGIANCE by F.W. Springstead High School

#### SCHOOL SPOTLIGHT

*Dana Pearce, Principal of Springstead High School, came forward to provide a spotlight on her school.*

#### ADOPTION OF AGENDA

1. [26-3258](#) Approval to adopt the agenda dated 8/26/2025.

**RESULT:** ADOPTED AS AMENDED

**MOVER:** Susan Duval

**SECONDER:** Michelle Bonczek

**AYES:** Rodriguez, Johnson, Bonczek, Duval, Hawkins

*Board Chair Rodriguez, stated that she finds good cause to allow the deletion of item #14. 26-3248.*

#### ELECTED OFFICIALS

*No one came forward to speak on this item.*

**PRESENTATIONS**

2. [26-3209](#) Recognition of the August HCSD Veteran

**Attachments:** [Budget Sheet - NO Financial Impact](#)

*Aaron Ellerman, Director of Communications came forward to introduce the Veteran of the Month.*

3. [26-3246](#) Recognition of the 2025 Associate Teacher Graduates

**Attachments:** [Budget Sheet - NO Financial Impact](#)

*Alexis Brown, Director of Human Resources came forward to introduce this item.*

**APPROVAL OF THE MINUTES**

4. [26-3252](#) Approval of the Minutes from the Informal, Workshop and Regular School Board Meeting of 8/12/2025.

**Attachments:** [08-12-25 Informal Minutes with links DRAFT](#)  
[08-12-25 Workshop Minutes with links DRAFT](#)  
[08-12-25 Regular Minutes with links DRAFT](#)

**RESULT:** ADOPTED

**MOVER:** Mark Johnson

**SECONDER:** Michelle Bonczek

**AYES:** Rodriguez, Johnson, Bonczek, Duval, Hawkins

**PUBLIC HEARING ITEMS (WHITE SPEAKER FORMS)**

5. [26-3214](#) Public Hearing and Final Approval of Neola Policy - 9271 Personalized Education Program (PEP) Students. This item was tentatively approved at the July 29, 2025, Board Workshop.

**Attachments:** [po9271](#)  
[PEP Fee Schedule Revised](#)  
[Budget Sheet Sept 2021 Revised NO Financial Impact ACC](#)

**RESULT:** ADOPTED

**MOVER:** Mark Johnson

**SECONDER:** Michelle Bonczek

**AYES:** Rodriguez, Johnson, Bonczek, Duval, Hawkins

*No one came forward to speak on this item.*

**CITIZEN INPUT ON AGENDA ITEMS (GREEN SPEAKER FORMS)**

6. [26-3260](#) Citizen Input on agenda items (Green Form)

**Attachments:** [Citizen Input Speaker Green Form 031424 ACC](#)

*No one came forward to speak on this item.*

**ADOPTION OF CONSENT AGENDA**

*The following items were pulled from the consent agenda for discussion:*

12. 26-3213: *Final Approval of the 2026 Legislative Platform*

**RESULT:**           **APPROVED THE CONSENT AGENDA**

**MOVER:**           Michelle Bonczek

**SECONDER:** Kayce Hawkins

**AYES:**           Rodriguez, Johnson, Bonczek, Duval, Hawkins

**Personnel Recommendations**

7. [26-3238](#) Approval of the Personnel Recommendations

**Attachments:** [25-26 BOARD AGENDA AUGUST 26](#)  
[2026 Inst. Supplements & Differentiated Pay for 8-26-25](#)  
[2026 Noninst., PTS & Adm. Supplements for 8-26-25](#)

**All Other Teaching & Learning Agenda Items**

8. [26-3187](#) Approve an out of state trip for Central High School Welding Instructor Jason Whitman to attend FabTech 2025 Conference in Chicago, Illinois, from September 7 through 12, 2025.

**Attachments:** [CHS Cover Sheet - Whitman 090725](#)  
[CHS Packet - Whitman 090725](#)  
[Budget Sheet- Whitman - CHS 090725](#)

9. [26-3202](#) Approve out of state field trip for Weeki Wachee High School Digital Video to New York City, NY to attend the All-American High School Film Festival on October 14 - 20, 2025.

**Attachments:** [CTE SB Letter](#)  
[CTE TDL](#)  
[CTE Budget](#)

10. [26-3233](#) Approve out-of-state travel for Jill Kolasa, Director of Student Services and Angela Miller Royal, Coordinator of Student Support Programs, to attend the 113th Annual Conference of the International Association of Truancy and Dropout Prevention Conference (IATDP) in Memphis, Tennessee, October 19-22, 2025.

**Attachments:** [IATDP+113th+Conference+Program](#)  
[JK IATDP Leave Form](#)  
[AMR IATDP Leave Form](#)  
[IATDP Budget Sheet Sept WITH Financial Impact](#)

11. [26-3240](#) Approve the Overnight Field Trip for William Toler, F.W. Springstead High School to North Port, Florida to Attend the North Port Cross Country XC Invite from September 19, 2025 through September 20, 2025.

**Attachments:** [SHS Leave of Absence Forms - North Port XC Invite - Cross Country](#)  
[Budget Sheet - North Port XC Invite - Cross Country](#)

#### All Other Communications & Government Relations Agenda Items

#### All Other Support Operations Agenda Items

13. [26-3228](#) Approval of the Mutual Aid Agreement between Hernando County and The School Board of Hernando County, Florida for emergency shelter operations.

**Attachments:** [HCSB - County Emergency Shelter OperationsMOU](#)  
[Budget Sheet No Financial Impact](#)

15. [26-3249](#) Approval of Proportionate Share Mitigation Agreement for Rolling Rock Townhomes

**Attachments:** [26-3249 HCSB PSMA Rolling Rock TH OWNER SIGNED](#)  
[26-3249 Budget Sheet NO Financial Impact ACC](#)

#### All Other Purchase Order/Bid Agenda Items

16. [26-3190](#) Approve the renewal of Frontline Employee Management System as well as the Frontline Medicaid Reimbursement Management System and authorize the issuance of a Purchase Order in the Amount of \$89,877.80.

**Attachments:** [7.1.2025 Invoice\\_INVUS219831](#)  
[7.1.2025 Medicaid Invoice\\_INVUS222665](#)  
[FrontlineEducationW9](#)  
[Affidavit Human Trafficking](#)  
[PUR 1355 Personal Identifying Information](#)  
[Standard Addendum](#)  
[Budget Sheet - Frontline Renewal 25.26](#)

17. [26-3205](#) Approve the piggyback of Sourcewell Cooperative, Contract # 080824-CAR: HVAC Systems with Related Products and Services, awarded to Carrier Corporation, and authorize the purchase of goods and services for an estimated annual amount of \$4,000,000.00.

**Attachments:** [26-3205 HVAC Systems 26-910-10 PB](#)  
[26-3205 Budget Sheet](#)

18. [26-3207](#) Approve the renewal of the contract with TPG Cultural Exchange Program, LLC for instructional personnel for the 2025-2026 school year and authorize the invoice payment of \$742,500.00
- Attachments:** [APPROVED TPG CONTRACT - 2022](#)  
[TPG Services Exhibit A- Cost Summary](#)  
[TPG Invoice 25.26 SY](#)  
[Hernando County - Affidavit Human Trafficking - ATTY STAMPED](#)  
[Hernando County - PUR 1355 Personal Identifying Information Foreign Country of Concern - ATTY STAMPED](#)  
[Hernando County - Standard Addendum to Agreements - HCSB-04.24.25](#)  
[Budget Sheet - TPG 25.26](#)
19. [26-3225](#) Approve the piggyback of the School Board of Broward County, Florida, ITB No. FY24-075: Intercom, Master Clock, Sound System, Equipment, Parts and Accessories, awarded to Rauland-Borg Corporation of Florida and authorize the purchase of goods and services for an estimated annual spending amount of \$100,000.00.
- Attachments:** [26-725-15 PB Intercom Master Clock Sound System \(08-26-25\)](#)  
[Intercom Budget Sheet 08-2025](#)
20. [26-3230](#) Approve the piggyback of the Sourcewell Cooperative, RFP #091521, Contract #091521-NAF for Cars, Trucks, Vans, SUVs, Cab Chassis & Other Vehicles, awarded to National Auto Fleet Group (NAFG) and authorize the purchase of Eight (8) Vans for a total estimated spending of \$512,960.00.
- Attachments:** [23-070-37 PB Cars, Truck SUVs \(08-26-25\)](#)  
[Quotes](#)  
[6520 Budget Sheet Vans](#)
21. [26-3231](#) Approve the renewal of the piggyback of Choice Partners, Harris County Department of Education, RFP #22/038SG: Educational Materials and Related Items, awarded to multiple vendors, and authorizes purchases for an estimated annual spending of \$75,000.00.
- Attachments:** [24-785-18 PB RN Educational Materials \(08-26-2025\)](#)  
[Budget Sheet](#)
22. [26-3232](#) Award Bid No. 26-968-04: Network Cabling Projects, to multiple vendors and authorize the purchase of services for an estimated annual spending of \$300,000.00.
- Attachments:** [26-968-04 Tabulation](#)  
[26-968-04 Budget Sheet](#)
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23. [26-3234](#) Approve the Consulting Services Agreement Between Hernando County School District and Sean Friend DBA Sand Panther Educational Consulting, LLC to Include Wilton Simpson Technical College and Authorize Purchase Orders in an Amount Not to Exceed \$180,000.00
- Attachments:** [Sand Panther Agreement](#)  
[Standard Addendum to Agreements](#)  
[Federal Terms and Conditions](#)  
[Florida Affidavit](#)  
[Budget Sheet Sand Panther](#)
24. [26-3236](#) Approve the Purchase of Dual Enrollment Textbooks from Follett and Authorize Purchase Orders in an Estimated Annual Amount of \$175,000.00
- Attachments:** [Budget Sheet Follett Textbooks](#)
25. [26-3245](#) Approve the renewal of Barracuda Cloud, to Howard Technology Solutions for email protection and authorize the purchase for \$51,300.00.
- Attachments:** [Bluum BID](#)  
[CDW BID](#)  
[Coast2Coast BID](#)  
[Diskovery BID](#)  
[Encore BID](#)  
[Howard BID](#)  
[Malor BID](#)  
[AVISPL BID](#)  
[Barracuda Cloud Quote - 2](#)  
[Barracuda Quote 2 - Email](#)  
[26-3245 Budget Sheet](#)

#### ITEMS REMOVED FROM CONSENT AGENDA FOR ACTION

12. [26-3213](#) Final Approval of the 2026 Legislative Platform
- Attachments:** [Budget Sheet - NO Financial Impact](#)  
[08-26-25 Meeting Handout Sunrise Consulting 12. 26-3213](#)
- RESULT:** ADOPTED
- MOVER:** Mark Johnson
- SECONDER:** Susan Duval
- AYES:** Rodriguez, Johnson, Bonczek, Duval, Hawkins
- This item was pulled from the consent agenda for discussion.*
14. [26-3248](#) Approval of Proportionate Share Mitigation Agreement for Pinery, formerly known as Seville Phase 1.
- Attachments:** [26-3248 HCSB PSMA Pinery \(fka Seville Ph 1\) OWNER SIGNED](#)  
[26-3248 Budget Sheet NO Financial Impact ACC](#)
- This item was deleted from the agenda.*

**ADDENDUM ITEMS**

**CITIZEN INPUT ON GENERAL TOPICS (PINK SPEAKER FORMS)**

26. [26-3259](#) Citizen Input on Hernando County School issues on which the School Board customarily takes action (Pink Form - non-agenda items)

**Attachments:** [Citizen Input Speaker Pink Form 031424 ACC](#)

*Kristin Ottinger, School Board Attorney read the instructions for this item. The following citizens came forward to speak: April Kelly, Mary Hollenbeck, Kimberly Mulrooney, and Diane Limbrecht.*

**INFORMATIONAL AGENDA ITEMS**

**GENERAL COUNSEL**

**SCHOOL BOARD COMMENTS**

**ADJOURNMENT**

*The Meeting adjourned at 6:49 P.M.*

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**Superintendent**

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**Board Chair**

Mission Statement

The Hernando County School District Collaborates with students, parents and other community stakeholders to effectively prepare all students for a successful transition into a diverse and changing world.

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