PURCHASING AGENDA ITEM

Hernando County School District

| School Board | July | July 29, 2025 Bid Title: Electrical Repairs & Services | | | | | |
|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------|----------------------|----------------------------------|------------|---------------------------------------------------------------|
| Bid No. 23-968- | Bid T | | | | | | |
| Recommend approv | al of this agenda item u | ınder the | specific categor | y below: | | | |
| □ Lowest Bid(s) □ Revised Award □ Bid Termination □ Reversed Auction | ☐ Request for Proposal(☐ Renewal of Contract ☐ Revisions/Amendmen ☐ Piggyback Cooperativ | ts to Bid | □Low Bid(s) Me □Sole Source □Bid Extension | eeting Spe | ecificatio | n | ☐ Rejection/Cancellation☐ Re-Award (Partial/Whole)☐ Emergency |
| Bid Contract Perio | d : 08/16/2025 | through (| 08/15/2026 | | □ N/. | A – One | Time Purchase |
| Contract Type: | ☐ Estimated Dollar Amount | □ Firm, Dollar A | | ☐ Firm, Unit Prid | | • | Fixed Unit Prices, lates, Fees and/or ages |
| Renewal Options: | No. of Terms <u>Remaining</u> 1 | | ☐ Length of Each Term (mon | <u>th)</u> | ∠ Lengary Each Tengary 1 | erm (year) | □ None |
| Rationale/Reason | : | | | | | | |
| Bidders Electronically Downloaded From Bidne Direct Website: | Bids Received: et | No Bids: | Late Bid | s: | Rejecte | d Bids: | N/A − Bids Not Required: Renewal |
| Submitted By: | Christopher Reckner Director of Purchasin | | rehousing | | Schoo | ol(s): Dis | trict Wide |
| Requested By: | Joseph Rychcik Director of Maintenance | | | | Depai | rtment(s |): Support Operations |
| | | | | | | | |

Recommended award, description of items and prices: (See attached)

T/C CODE: 2302

This tabulation establishes a contract with licensed electrical contractors to provide firm, fixed, hourly labor rates for services and firm percentage (%) rates for parts, supplies and materials (unless materials provided by the district), for anticipated projects district-wide, on an as-needed basis. Projects associated with this bid shall not exceed \$200,000.00.

Base 3, LLC dba Gibson Electric

| Description | Rate |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 1. Labor Rates (Straight Time) During Normal or Regular Business Hours Monday - Friday, 7:00 AM to 4:00 PM: | |
| Foreman w/Truck | \$ 65.00/Hour |
| Supervisor w/Truck | \$ 75.00/Hour |
| Journeyman | \$ 65.00/Hour |
| Helper | \$ 55.00/Hour |
| 2. Labor Rates Schools not in Session, Nights, Weekends & Holidays: | |
| Foreman w/Truck | \$ 65.00/Hour |
| Supervisor w/Truck | \$ 75.00/Hour |
| Journeyman | \$ 65.00/Hour |
| Helper | \$ 55.00/Hour |
| 3. Subcontractor - Percentage Mark-Up If your company utilizes the services of a subcontractor for a particular project or potion thereof, indicate a percentage mark-up which would be added to their cost. This cost mark-up will be included on your quote and invoice for payment to the district. A copy of the subcontractor's invoice may be requested for verification purposes at any time and when requests for payments are deemed excessive. Note: Subcontractor's services are only allowed with prior written authorization from the Maintenance and/or Facilities Department (per project). | 20 % |
| Materials & Supplies – Percentage Mark-Up Indicate your percentage mark-up on manufacturer's list price for parts, supplies & materials, regardless of the manufacturer | 20 % |
| 5. Equipment Rental – Percentage Mark-Up Indicate your percentage mark-up on the cost of rental equipment that may be needed for certain projects. A copy of the rental invoice may be requested for verification purposes at any time and when requests for payments are deemed excessive. The use of rental equipment is only allowed with the authorization from the Maintenance and/or Facilities Department (per project). | 20 % |

Warranty: Workmanship – 1 Year

Equipment/Materials/Supplies – 1 Year

Contact Information:

Nick Moreno (352) 351-0145 nmoreno@geflorida.com

J.F. Electric, LLC

| Description | Rate |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 1. Labor Rates | |
| (Straight Time) During Normal Or Regular Business Hours | |
| Monday - Friday, 7:00 AM to 4:00 PM: | |
| Foreman w/Truck | \$ 70.00/Hour |
| Supervisor w/Truck | \$ 70.00/Hour |
| Journeyman | \$ 70.00/Hour |
| Helper | \$ 70.00/Hour |
| 2. Labor Rates | |
| Schools not in Session, Nights, Weekends & Holidays: | |
| Foreman w/Truck | \$ 105.00/Hour |
| Supervisor w/Truck | \$ 105.00/Hour |
| Journeyman | \$ 105.00/Hour |
| Helper | \$ 105.00/Hour |
| 3. Subcontractor - Percentage Mark-Up If your company utilizes the services of a subcontractor for a particular project or potion thereof, indicate a percentage mark-up which would be added to their cost. This cost mark-up will be included on your quote and invoice for payment to the district. A copy of the subcontractor's invoice may be requested for verification purposes at any time and when requests for payments are deemed excessive. Note: Subcontractor's services are only allowed with prior written authorization from the Maintenance and/or Facilities Department (per project). | 20 % |
| 4. Materials & Supplies – Percentage Mark-Up Indicate your percentage mark-up on manufacturer's list price for parts, supplies & materials, regardless of the manufacturer | 20 % |
| 5. Equipment Rental – Percentage Mark-Up Indicate your percentage mark-up on the cost of rental equipment that may be needed for certain projects. A copy of the rental invoice may be requested for verification purposes at any time and when requests for payments are deemed excessive. The use of rental equipment is only allowed with the authorization from the Maintenance and/or Facilities Department (per project). | 20 % |

Warranty: Workmanship - 1 Year

Equipment/Materials/Supplies - 1 Year (or per manufacturer up to 5 years)

Lighting from Tamlight - 5 years

Contact Information:

John Ferrara (352) 585-0469 <u>Jfelectric52@yahoo.com</u>

MCS of Tampa, Inc.

| Description | Rate |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 1. Labor Rates | |
| (Straight Time) During Normal Or Regular Business Hours | |
| Monday - Friday, 7:00 AM to 4:00 PM: | |
| Foreman w/Truck | \$ 75.00/Hour |
| Supervisor w/Truck | \$ 75.00/Hour |
| Journeyman | \$ 50.00/Hour |
| Helper | \$ 50.00/Hour |
| 2. Labor Rates | |
| Schools not in Session, Nights, Weekends & Holidays: | |
| Foreman w/Truck | \$ 75.00/Hour |
| Supervisor w/Truck | \$ 75.00/Hour |
| Journeyman | \$ 50.00/Hour |
| Helper | \$ 50.00/Hour |
| 3. Subcontractor - Percentage Mark-Up If your company utilizes the services of a subcontractor for a particular project or potion thereof, indicate a percentage mark-up which would be added to their cost. This cost mark-up will be included on your quote and invoice for payment to the district. A copy of the subcontractor's invoice may be requested for verification purposes at any time and when requests for payments are deemed excessive. Note: Subcontractor's services are only allowed with prior written authorization from the Maintenance and/or Facilities Department (per project). | 10 % |
| 4. Materials & Supplies – Percentage Mark-Up Indicate your percentage mark-up on manufacturer's list price for parts, supplies & materials, regardless of the manufacturer | 15 % |
| 5. Equipment Rental – Percentage Mark-Up Indicate your percentage mark-up on the cost of rental equipment that may be needed for certain projects. A copy of the rental invoice may be requested for verification purposes at any time and when requests for payments are deemed excessive. The use of rental equipment is only allowed with the authorization from the Maintenance and/or Facilities Department (per project) | 10 % |

Warranty: Workmanship – 1 Year

Equipment/Materials/Supplies – 1 Year

Contact Information:

GT GONZALEZ, Chief Strategy Officer 813-928-9841

gtgonzalez@mcsoftampa.com

Suncoast Electric, LC

| Description | Rate |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 1. Labor Rates | |
| (Straight Time) During Normal Or Regular Business Hours | |
| Monday - Friday, 7:00 AM to 4:00 PM: | 6.05.00/11 |
| Foreman w/Truck | \$ 95.00/Hour |
| Supervisor w/Truck | \$ 95.00/Hour |
| Journeyman | \$ 85.00/Hour |
| Helper | \$ 60.00/Hour |
| 2. Labor Rates Schools not in Session, Nights, Weekends & Holidays: | |
| Foreman w/Truck | \$ 142.50/Hour |
| Supervisor w/Truck | \$ 142.50/Hour |
| Journeyman | \$ 127.50/Hour |
| Helper | \$ 90.00/Hour |
| 3. Subcontractor - Percentage Mark-Up If your company utilizes the services of a subcontractor for a particular project or potion thereof, indicate a percentage mark-up which would be added to their cost. This cost mark-up will be included on your quote and invoice for payment to the district. A copy of the subcontractor's invoice may be requested for verification purposes at any time and when requests for payments are deemed excessive. Note: Subcontractor's services are only allowed with prior written authorization from the Maintenance and/or Facilities Department (per project). | 10 % |
| Materials & Supplies – Percentage Mark-Up Indicate your percentage mark-up on manufacturer's list price for parts, supplies & materials, regardless of the manufacturer | 10 % |
| 5. Equipment Rental – Percentage Mark-Up Indicate your percentage mark-up on the cost of rental equipment that may be needed for certain projects. A copy of the rental invoice may be requested for verification purposes at any time and when requests for payments are deemed excessive. The use of rental equipment is only allowed with the authorization from the Maintenance and/or Facilities Department (per project) | 10 % |

Warranty: Workmanship – 1 Year

Equipment/Materials/Supplies – 1 Year

Contact Information:

Mark Schneegas (352) 573-1214 suncoastelectric@hotmail.com