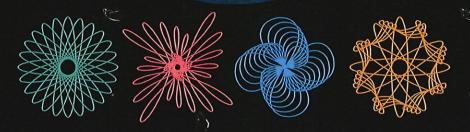
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## 2023 COMMITTEE ANNUAL MEETING



# YOU'RE INVITED JW Marriott, Grand Rapids, MI

### **WEDNESDAY, OCTOBER 25**

Morning Business Sessions ~ 4:30 p.m. Reception ~ 6 p.m. Dinner & Entertainment Program

#### **THURSDAY, OCTOBER 26**

8 a.m. Member & Vendor Breakfast Reception ~ 9 a.m. Keynote Speaker ~ 10 a.m. Raffle

Thank you for your commitment to positively impact all our Members. Wednesday evening will include interaction with our vendors, delicious food and cocktails, a mentalist and arcade games. Attire will be business casual.

The following morning, meet with us again for our keynote speaker, interaction with vendors and an opportunity to win prizes.



Nan	rsvp by August 18 ne: Lori Trenth
X	Yes, I plan to attend the HPS Committee Annual Meeting on October 25.
X	I will be arriving early Tuesday, October 24 and will need accomodations.
X	Please reserve a complimentary room for me at JW Marriott.
	I do not need a room.
	Unfortunately, I will not be able to attend.
	I have special dietary concerns:
X	Click this to email your form to Tina Guy at tguy@hpsgpo.com.



3275 N. M-37 Hwy. P.O. Box 247 Middleville, MI 49333-0247 800-632-4572 hpsgpo.com

# 2023 HPS Committee Travel Policy for the Committee Annual Meeting

- 1. Transportation to/from event
  - 1. Use of personal automobiles will be reimbursed at 50 cents per mile.
  - 2. Airfare to/from event if location of event exceeds 700 miles round trip. (Coach fare not to exceed \$600 without HPS Management Approval)
  - 3. Roundtrip ground transportation between the destination airport and destination hotel. Specific details regarding the transportation for the event will be provided in your event itinerary.
- 2. Hotel accommodations for meeting dates: HPS will handle all hotel bookings.
- 3. Food and beverage provided onsite during the event.
- 4. To request the travel expense, you must complete your registration for the HPS Annual Committee Meeting.

#### Invitation - HPS 2023 CAM

Tina Guy <tguy@hpsnet.com>
Tue 8/8/2023 10:40 AM
To:Tina Guy <tguy@hpsnet.com>

1 attachments (2 MB) CAM RSVP Invite.pdf;

**CAUTION:** This email originated from outside of the Hernando County School District. Do not click links or open attachments unless you recognize the sender and know the content is safe.

You are invited to our 2023 Committee Annual Meeting in Grand Rapids, MI at the JW Marriott on Wednesday, A October 25.

Please review the attached invitation, fill it out and send back to me when you can. Even if you are not able to join us please mark that on the form and send back to me.

Also, one important note, we will not be offering a bus this year for travel here. If you are able to drive or car-pool that's great. If you must fly please look into flights as early as you can as usually the earlier you book the lower the fare.

If you have any questions, I'm happy to help.

Thank you and I hope to see you all in October!

### Tina Guy Contract Data Associate



Our Vision: Strengthening communities by helping our Members fulfill their missions.



## **School Food Purchasing Advisory Committee**

Includes Member practitioners who serve as food service directors from our educational facilities.

As a Member-owned GPO, HPS places significant decision-making power in the hands of our Members through 10 advisory committees. In fact, all HPS contract decisions, including recommendations for bidding and negotiations and contract awards, are made by our committees, which are made up of more than 150 Members.

#### BENEFITS OF BEING PART OF AN HPS COMMITTEE:

- Provides networking with peers
   Allows you to interact with our Contracts team
- Gives you a voice on contracting decisions Includes you in the annual Committee Appreciation Event

#### COMMITTEE MEETING OVERVIEW:

- Meetings take place 3-5 times a year either virtually or at the HPS Office
- · Meetings begin no earlier than 9AM and conclude by noon Eastern time
- · Round table discussions about challenges, good practices or simply what's current with your facility
- Review current contracts Contract vendor presentations In-person meetings end with a networking lunch

If you're interested in serving on SFPAC, please fill out the application on the next page and email to contracts@hpsqpo.com.

# MEMBERS ARE THE HEARTBEAT $\infty$ F HPS

#### **HPS MEMBER COMMITTEES:**

**COLLEGE & UNIVERSITY PURCHASING ADVISORY COMMITTEE ENGINEERS ADVISORY COMMITTEE** FOOD SERVICE ADMINISTRATORS ADVISORY COMMITTEE ILLINOIS & WISCONSIN SCHOOL FOOD PURCHASING ADVISORY COMMITTEE\* **INDIANA SCHOOL FOOD PURCHASING ADVISORY COMMITTEE\* KENTUCKY & TENNESSEE SCHOOL FOOD PURCHASING ADVISORY COMMITTEE\* OHIO SCHOOL FOOD PURCHASING ADVISORY COMMITTEE\*** SCHOOL FOOD PURCHASING ADVISORY COMMITTEE **TECHNICAL ADVISORY COMMITTEE** 

WEST VIRGINIA & PENNSYLVANIA SCHOOL FOOD PURCHASING ADVISORY COMMITTEE\*

\*State-specific committees meet in the Member state.



