



Hernando School District

School Board Regular Meeting

Minutes - Final

Tuesday, June 9, 2026

6:00 PM

District Office-Board Room
919 N. Broad Street
Brooksville, FL 34601

CALL TO ORDER

Present: Vice Chair Shannon Rodriguez
Board Member Michelle Bonczek
Board Member Susan Duval

Absent: Board Chair Kayce Hawkins
Board Member Mark Johnson

This meeting was called to order at 6:01 P.M. Also present were Robert Meyers, School Board Attorney; and Ray Pinder, Superintendent. Board Members Hawkins and Johnson were absent.

REFLECTION

The reflection was provided by Vice Chair Rodriguez.

PLEDGE OF ALLEGIANCE

ADOPTION OF AGENDA

1. [26-3852](#) Approval to adopt the agenda dated 6/9/2026.

RESULT: ADOPTED AS AMENDED

MOVER: Susan Duval

SECONDER: Michelle Bonczek

AYES: Rodriguez, Bonczek, Duval

Vice Chair Rodriguez stated that she has read the agenda and finds that there is good cause to allow the deletion of item #6. 26-3384 and the revision of item #25. 26-3849.

ELECTED OFFICIALS

No one came forward to speak on this item.

PRESENTATIONS

2. [26-3844](#) Recognize the Graduation of the Citizens Academy Class of 2026

Attachments: [Budget Sheet - NO Financial Impact \(1\)](#)

Aaron Ellerman, Director of Communications came forward to present this item.

3. [26-3845](#) Recognize the Hernando County School Districts Food and Nutrition Department the One eighty Café for receiving a Summer Break Spot Meal Service Milestone Award for their efforts in attaining the highest percentage increase in meals served during the 2025 FDACS summer meal service program.

Attachments: [Budget Sheet - NO Financial Impact \(1\)](#)

Aaron Ellerman, Director of Communications came forward to present this item. Holly Longo, Director of FNS and Jennifer Patrick, Assistant Director came forward to speak about this recognition.

APPROVAL OF THE MINUTES

4. [26-3853](#) Approval of the Minutes from the Workshop and Regular School Board Meeting of 5/26/2026.

Attachments: [05-26-26 Workshop Minutes with links DRAFT](#)
[05-26-26 Regular Meeting Minutes with links DRAFT](#)

RESULT: ADOPTED

MOVER: Susan Duval

SECONDER: Michelle Bonczek

AYES: Rodriguez, Bonczek, Duval

EXPULSION RECOMMENDATIONS

5. [26-3815](#) Enter a Final Order Expelling the Student in Case No. E2026-05-01 for one (1) year with educational services.

Attachments: [Budget Sheet Sept 2021 Revised NO Financial Impact ACC](#)

RESULT: ADOPTED

MOVER: Michelle Bonczek

SECONDER: Susan Duval

AYES: Rodriguez, Bonczek, Duval

6. [26-3834](#) Enter a Final Order Expelling the Student in Case No. E2026-05-02 for one (1) year with educational services.

Attachments: [Budget Sheet Sept 2021 Revised NO Financial Impact ACC](#)

This item was removed from the agenda.

CITIZEN INPUT ON AGENDA ITEMS (GREEN SPEAKER FORMS)

7. [26-3854](#) Citizen Input on agenda items (Green Form)

Attachments: [Citizen Input Speaker Green Form 031424 ACC](#)

No one came forward to speak on this item.

ADOPTION OF CONSENT AGENDA (Item # 8-25)

RESULT: **APPROVED THE CONSENT AGENDA**

MOVER: Michelle Bonczek

SECONDER: Susan Duval

AYES: Rodriguez, Bonczek, Duval

Personnel Recommendations

8. [26-3840](#) Approval of the Personnel Recommendations

Attachments: [25-26 BOARD AGENDA JUNE 9 2026.pdf](#)
[2026 Inst. Supplements & Differentiated Pay for 6-9-2026.pdf](#)
[2026 Noninst., PTS & Adm. Supplements for 6-9-2026.pdf](#)

All Other Teaching & Learning Agenda Items

9. [26-3818](#) Approve an overnight field trip for Nature Coast Technical High School Competitive Cheer Team to attend the UCA Summer Cheer Camp from 6/22/26 - 6/25/26 in Orlando, FL.

Attachments: [CHEER CAMP BUDGET SHEET SMR 2026 RE SUBM](#)

10. [26-3837](#) Approve Out-of-State Travel for Tina Vieira to Attend EdCon 2026 in Reno, Nevada from June 16 - 18, 2026

Attachments: [EdCon 2026 Agenda Packet](#)
[Budget Sheet EdCon](#)

11. [26-3838](#) Approve the MOU between Hernando County School Board and Pasco-Hernando Workforce Board, Inc. dba Career Source Pasco Hernando for Workforce Development.

Attachments: [CSPH HCSB MOU April 2026 Final](#)
[Budget Sheet Sept 2021 Revised NO Financial Impact ACC](#)

12. [26-3843](#) Approve the Overnight Field Trip for F.W. Springstead High School Marching Band - Drum Majors to St. Petersburg, Florida to Attend the Eckard College - Drum Majors Camp from June 21, 2026 - June 24, 2026.

Attachments: [Budget Sheet - SHS Marching Band - Drum Major Camp @](#)
[Eckerd College](#)

All Other Business Services Agenda Items

13. [26-3816](#) Approve Fiscal Year 2025-2026 Budget Amendment No. 3 for Quarter Ending March 31, 2026

Attachments: [26 GF BA 3](#)
[26 DSF BA 3 ..](#)
[26 CPF BA 3 ..](#)
[26 FSF BA 3 ..](#)
[26 SRF BA 3](#)
[26 ESSER III BA 3](#)

All Other Support Operations Agenda Items

14. [26-3778](#) Approval of the Melton Property Development Agreements.

Attachments: [26-3778 Black Jack Ridge Development Agreement 6.9.26.pdf](#)
[26-3778 Ginny Grove Development Agreement 6.9.26.pdf](#)
[26-3778 Budget Sheet NO Financial Impact ACC](#)

15. [26-3820](#) Approve the Declination of the Sunrise School Site.

Attachments: [26-3820 Decline Sunrise School Site - Letter](#)
[26-3820 Budget Sheet NO Financial Impact](#)

16. [26-3823](#) Approval of the Florida Department of Transportation US 41 Sidewalk Easement Near Safe Schools.

Attachments: [26-3823 FDOT US41 Easement Signed](#)
[26-3823 Budget Sheet NO Financial Impact](#)

All Other Purchase Order/Bid Agenda Items

17. [26-3789](#) Approve the renewal of Bid No. 23-205-35 RN: Transportation Management System, award to Wheres the Bus, LLC and Education Logistics Inc. (Edulog) and authorize the purchase of goods and services in the amount of \$128,751.00

Attachments: [23-205-35 RN Transportation Management System \(06-09-2026\)](#)
[Budget Sheet for Agenda Item#26-3789 Wheres the Bus & Edlog](#)

18. [26-3791](#) Approve Piggybacking the extension of OMNIA Partners/US Communities, RFP #269-2017-028, Contract Nos. 2017001135 and 2017001134: Playground Equipment, Outdoor Fitness Equipment Site Accessories, Surfacing and Related Products and Services, awarded to Kompan, Inc. and Game Time and authorize purchases for an estimated annual spending amount of \$350,000.00.

Attachments: [22-650-36 PB EXT Playground Equipment \(06-09-2026\)](#)
[Budget Sheet _Playground Equip 6-26](#)

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19. [26-3813](#) Approve the Renewal of the Piggyback of Citrus County School Board Bid #2025-01-ITB: Plumbing Services, awarded to Don's Plumbing of Citrus Co., Inc., and authorize the purchase of services for an estimated annual spending amount of \$75,000.00.
- Attachments:** [25-968-06 PB RN Plumbing Services \(06-09-26\)](#)
[Budget Sheet Dons Plumbing 6-26](#)
20. [26-3819](#) Approve the renewal of the piggyback of the School Board of Brevard County, Florida, RFP No. 23-711-P-JW: Surplus Instructional Materials Disposal, awarded to Textbook Warehouse, LLC.
- Attachments:** [24-998-02 PB RN Surplus Instruction Material \(06-09-2026\)](#)
[Budget Sheet](#)
21. [26-3822](#) Award Bid No. 9009-2605-005: Fire Alarm and Intercom Replacement for Pine Grove Elementary School to Everon, LLC, and approve the contract and the purchase of construction goods and services for \$1,695,210.75 using Capital Millage.
- Attachments:** [26-3822 Bid Advertisement PGES Fire Alarm & Intercom](#)
[26-3822 Everon Bid Submittal](#)
[26-3822 PGES Bid Tabulation](#)
[26-3822 PGES Award Recommendation](#)
[26-3822 Everon Notice of Intent to Award](#)
[26-3822 A101-2017 GC Agreement with Exhibits Signed](#)
[26-3822 Budget Sheet](#)
22. [26-3825](#) Approve the Renewal of Bid No. 23-580-31 RN: Musical Instruments, Sheet Music & Instrument Repair Awarded to Multiple Vendors and Authorize the Purchase of Goods and/or Services for an Estimated Annual Amount of \$225,000.00
- Attachments:** [23 580 31 RN Musical Instruments 06 09 26](#)
[Budget Sheet Bid No 23 580 31 RN](#)
23. [26-3827](#) Approve the renewal of Bid No. 25-595-07 RN, Playground Mulch: Purchase & Installation, awarded to American Mulch & Soil LLC and IMulchFL for the purchase of playground mulch, and authorize the purchase of goods and services for an estimated annual spending of \$120,000.00.
- Attachments:** [25-595-07 RN Playground Mulch \(06-09-2026\)](#)
[Budget Sheet Mulch 6-26](#)
24. [26-3831](#) Approve the renewal of the Piggyback of Citrus County School District, 2024-03-ITB: Fuel, awarded to Whetstone Oil Company, Inc., for the delivery of Tank Wagon Unleaded and Diesel Fuel and authorize purchases for an estimated annual spending amount of \$175,000.00.
- Attachments:** [25-405-39 PB RN Fuel \(06-09-2026\)](#)
[Budget Sheet Whetstone 6-26](#)
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25. [26-3849](#) Approve the Change Order 001 to the contract with Walbridge Aldinger LLC for Drainage & Turf Improvements for Springstead High School for \$915,094.00.

Attachments: [26-3849 Springstead Drainage Change Order 01R 6-01-26](#)
[26-3849 Budget Sheet- Change Order 001 SHS Track](#)
[REVISED Drainage Change Order 01R 6-01-26ge Turf - SHS - CO #001 060926](#)

ITEMS REMOVED FROM CONSENT AGENDA FOR ACTION

ADDENDUM ITEMS

CITIZEN INPUT ON GENERAL TOPICS (PINK SPEAKER FORMS)

26. [26-3855](#) Citizen Input on Hernando County School issues on which the School Board customarily takes action (Pink Form - non-agenda items)

Attachments: [Citizen Input Speaker Pink Form 031424 ACC](#)

Mr. Meyers read the instructions for this item. The following citizens came forward to speak: 1. Beverly Coe, 2. Carol Eckenroth 3. Carol Yakimo-Alvelo, 2. Carol Eckenroth, 4. John Labriola, 5. Luciano Vignali, 6. Pastor Jack Martin, 7. Sheila Barr.

INFORMATIONAL AGENDA ITEMS

27. [26-3826](#) Deductive Change Order 002 to the contract with J.E. Dunn Construction Co. for HVAC Replacement for Springstead High School is provided for the Board's information. No board action is required.

Attachments: [26-3826 SHS CO2 G701-2017 FINAL Signed with Credit Table](#)
[26-3826 Budget Sheet NO Financial Impact](#)

GENERAL COUNSEL

SCHOOL BOARD COMMENTS

ADJOURNMENT

The Meeting adjourned at 6:49 P.M.

Superintendent

Board Chair

Mission Statement

The Hernando County School District Collaborates with students, parents and other community stakeholders to effectively prepare all students for a successful transition into a diverse and changing world.