## FLORIDA DEPARTMENT OF EDUCATION Office of Educational Facilities

## **CERTIFICATE OF FINAL INSPECTION**

|             |                                  |                     | LITTI ICATE OF THIAL INSPE   | .011014                             |                          |
|-------------|----------------------------------|---------------------|--|-------------------------------------|--------------------------|
|             | Office of Educa                  |                     | ,  | OEF USE                             | ONLY                     |
|             | 325 West Gain                    |                     |  |                                     |                          |
|             | Tallahassee, Fl                  |                     | 400  |                                     |                          |
|             | (850) 245-0494                   |                     | 45.0004  |                                     |                          |
|             | Fax (850) 245-9                  |                     | 45-9304<br>one copy of the completed form for all pro                  | aiaata                              |                          |
|             |                                  |                     | 0,000. Mark the appropriate term within                                |                                     |                          |
|             |                                  |                     | sufficient quantity for your use. Se                                   |                                     |                          |
| 1013.37(    | (2)(c), F.S.                     |                     |  |                                     |                          |
|             |                                  |                     |  |                                     |                          |
| RE:         |                                  |                     |  | OEF A                               | ssigned Project Number   |
|             | Hernando Coun                    | ty School District  |  | ( School Dis                        | trict □ Florida College) |
|             | Brooksville Elen                 | nentary School      |  | ( <b>8</b> Sc                       | chool Name □ Campus)     |
|             |                                  |                     |  |                                     | College) Code Number     |
|             | HVAC Replacer                    | ment Phase 1        |  |                                     | Description of Project   |
| CECTION A   | A. BOARD'S ACC                   | EDTANCE             |  |                                     |                          |
| Upon the    | A: BOARD'S ACC<br>recommendation | of our Project (■   | Architect   Engineer) as certified in Section I                        | B below in accordance with Cha      | apter 1013 F.S. THE      |
| BOARD A     | CCEPTED the abo                  | ove-referenced pro  | ect on   | _,                                  |                          |
|             |                                  |                     |  |                                     |                          |
|             |                                  |                     |  |                                     |                          |
| Signature:  | :                                | / Companients and   | nt □ President)  | Date:                               | ,                        |
|             |                                  |                     |  |                                     |                          |
|             | B: ( ARCHITECT  ARCHITE          |                     | ERTIFICATION ), I have inspected this project and, in my con           | nsidered professional opinion, the  | work required by the     |
| contract fo | or this project has              | been completed in   | accordance with approved contract documents                            |                                     |                          |
|             | 53, F.S.; and the F              |                     |  | Date:                               |                          |
|             | <u> </u>                         |                     |  | Date.                               |                          |
| Firm Name   | e: SGM Engineering               |                     |  |                                     |                          |
| Address:    | 5301 Waterford Distric           | ct Drive, Suite 750 | Miami  | Florida                             | 33126                    |
|             |                                  | Street/P.O. Box     | City   | State                               | Zip                      |
| SECTION (   | C: ■ Building Offic              | ial □ Other (Speci  | y) Certification   |                                     |                          |
| I have inst | pected the project.              | and in my conside   | red opinion, it is complete and in accordance wi                       | ith applicable statutes, rules, and | codes.                   |
|             | ,                                | <b>,</b>            |  |                                     |                          |
| Name (Ty    | pe or Print) Otto                | J Letzelter BU1294  | ·  |                                     |                          |
| Signature:  | Otto J Letzelter                 |                     | Digitally signed by Otto J Letzelter Date: 2024.08.08 05:35:23 -04'00' | Date: 08.08.2024                    | ,                        |
|             |                                  | ■ Building Office   | ial   Certified Inspector  |                                     |                          |
| SECTION I   | D: FACILITY INFO                 | RMATION.            |  |                                     |                          |
| 1. TYPI     | E OF PROJECT:                    | □ New Plant         | 2. CORRECTED "SPACE INVENTORY RE                                       | PORT" (land, building, room) HAS    | BEEN FILED WITH          |
| □ Ac        | ddition                          | □ Remodeling        | THE OEF: ■ Yes □ No  | □ N/A If "No," explain:             |                          |
| ■ Re        | enovation                        |                     |  |                                     |                          |
| 3. SOU      | JRCE OF FUNDS:                   |                     | 4. ADJUSTED FINAL CONTRACT AMOUN                                       | IT: \$5,166,345.50                  |                          |
| □ Lo        | ocal                             | □ State             | 5. PROJECT GROSS SQUARE FOOTAGE  | <sup>::</sup> 88,781                | SQ. FT.                  |
| <b>≞</b> Fe | ederal                           |                     | 6. COST PER GROSS SQUARE FOOT: \$                                      | ·                                   |                          |

COST PER STUDENT STATION: \$6,323.56

| 8. BUILDING CONTRACT    | DATE: 02.14.2023                   | COMPLETION DATE:                  | COMPLETION DATE: 08.08.2024 |  |  |
|-------------------------|------------------------------------|-----------------------------------|-----------------------------|--|--|
| 9. CHANGE ORDERS - Li   | st of each Change Order and amount | (excluding Direct Purchase amount | s).                         |  |  |
| C.O. No. 1              | <sub>\$</sub> (4.50)               | C.O. No                           | \$                          |  |  |
| C.O. No                 | \$                                 | C.O. No                           | <b></b> \$                  |  |  |
| C.O. No                 | \$                                 | C.O. No                           | \$                          |  |  |
| C.O. No                 | \$                                 | C.O. No                           | \$                          |  |  |
| ). Date of Occupancy:   | 08.08.2024                         |                                   |                             |  |  |
| Additional Information: |                                    |                                   |                             |  |  |
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