MUST BE COMPLETED IN FULL FOR PLACEMENT CONSIDERATION.

(For Donations, use Section B)

| A. Item Currently Budgeted - | | | | | | | | | | | | |
|--|----------|--------------------------------|--|----|---|----|--------------------------------|----------|--------------------|----|-----------------------------------|-------------|
| Account Name | | | General Maintenance Repairs & Services | | | | | | | | | |
| Account Number | | | 1110E | | 8100 | | 3500 | | 9500 | | 49500 | |
| | | _ | Fund | | Function | | Object | С | ost Center | | Project | Sub Project |
| Origin Approv Budg | ved | + | Budget Amendments | - | Expenditures / Encumbrances To Date | = | Current Available Budget | - | Present Request | = | Remaining Balance Available | |
| \$ 2,135,000. | .00 | \$ | | \$ | 0 | \$ | 2,135,000.00 | \$ 500,0 | 00.00 | \$ | 1,635,000.00 | |
| Account Na | ame | | | | | | | | | | | |
| Account Nu | umber | _ | Fund | | Function | | Object | C | ost Center | | Project | Sub Project |
| Origin Approv | ved | + | Budget Amendments | - | | = | Current Available | _ | Present Request | = | Remaining Balance | |
| Budg | | - | | | To Date | | Budget | | | | Available | |
| \$ | | \$ | | \$ | | \$ | | \$ | | \$ | | |
| B. Item Currentl | ource | eted -* | * | | | | | | | | | |
| Account Na | | _ | | | | | | | | | | |
| Account | | _ | Fund | _ | Function | _ | Object | C | ost Center | | Project | Sub Project |
| | Amount S | 5 | | | | | | | | | | |
| Funding Sc | ource | _ | | | | | | | | | | |
| Account Na | ame | _ | | | | | | | | | | |
| Account Nu | umber | _ | Fund | _ | Function | _ | Object | C | ost Center | _ | Project | Sub Project |
| | Amount § | 6 | | | | | | | | | | |
| | | | | | | | | | | | | |
| C. History | | | | | | | | | | | | |
| Check one: Prior Year Bu New for Curre | | | | | | | | | | | | |
| | F | Prior Year Approved Budget: \$ | | | | | | | | | | |
| | F | Prior Ye | ear Actual Spent: | | \$ | _ | | | | | | |

^{**} WHEN ITEM NOT CURRENTLY BUDGETED IS APPROVED BY THE SCHOOL BOARD, THIS WILL SERVE AS THE BUDGET AMENDMENT**