



# Hernando School District

## School Board Regular Meeting

### Agenda - Final

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Tuesday, May 12, 2026

6:00 PM

District Office-Board Room  
919 N. Broad Street  
Brooksville, FL 34601

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#### CALL TO ORDER

#### REFLECTION

PLEDGE OF ALLEGIANCE by Brooksville Elementary School

#### SCHOOL SPOTLIGHT

#### ADOPTION OF AGENDA

1. [26-3772](#) Approval to adopt the agenda dated 5/12/2026.

#### ELECTED OFFICIALS

#### STUDENT REPRESENTATIVE TO THE BOARD, Jaserah Abdul-Rahim

2. [26-3773](#) Student Representative, Jaserah Abdul-Rahim of F.W. Springstead High School, to Share an Update of School Related Activities and Events with the Board

#### PRESENTATIONS

3. [26-3758](#) Recognition of the Numeracy Week “Pouring Our Hearts into Math” Activity  
**Attachments:** [Budget Sheet Sept 2021 Revised NO Financial Impact ACC](#)
4. [26-3764](#) Recognition of Springstead High School Students  
**Attachments:** [Budget Sheet - NO Financial Impact \(1\)](#)
5. [26-3744](#) Recognition of the Hernando High School Students that have Received New Worlds Scholar Designation  
**Attachments:** [Budget Sheet Sept 2021 Revised NO Financial Impact ACC](#)

6. [26-3751](#) Recognition of Graduating Seniors for Leadership, Community Service, and Scholarship Awards  
**Attachments:** [Budget Sheet Sept 2021 Revised NO Financial Impact ACC](#)
7. [26-3743](#) Recognition of Hernando County School District (HCSD) 2025-2026 Artificial Intelligence (AI) Task Force  
**Attachments:** [Budget Sheet Sept 2021 Revised NO Financial Impact ACC](#)
8. [26-3720](#) Recognition of Patrick McHugh, the WWHS Athletic Director, for being recognized by the Florida Interscholastic Athletic Administrators Association as the 2026 Section 2 AD of the Year as well as for earning his Certified Athletic Administrator designation from the National Interscholastic Administrators Association.  
**Attachments:** [Budget Sheet Sept 2021 Revised NO Financial Impact ACC.pdf](#)
9. [26-3623](#) Master's in Educational Leadership Cohort Recognition  
**Attachments:** [Budget Sheet - No Financial Impact \(1\)](#)

#### APPROVAL OF THE MINUTES

10. [26-3774](#) Approval of the Minutes from the 1 PM and 2 PM Special School Board Meetings held on April 21, 2026; and the Workshop and Regular School Board Meeting held on April 28, 2026.  
**Attachments:** [04-21-26 Special Mtg Minutes - Shellabarger DRAFT](#)  
[04-21-26 Special Mtg Minutes - Thornton DRAFT](#)  
[04-28-26 Workshop Minutes DRAFT](#)  
[04-28-26 Regular Meeting Minutes DRAFT](#)

#### CITIZEN INPUT ON AGENDA ITEMS (GREEN SPEAKER FORMS)

11. [26-3775](#) Citizen Input on agenda items (Green Form)  
**Attachments:** [Citizen Input Speaker Green Form 031424 ACC](#)

#### ADOPTION OF CONSENT AGENDA (Item # 12 - 31)

##### Personnel Recommendations

12. [26-3759](#) Approval of the Personnel Recommendations  
**Attachments:** [25-26 BOARD AGENDA MAY 12 2026](#)  
[2026 Inst. Supplements & Differentiated Pay for 5-12-2026](#)  
[2026 Noninst., PTS & Adm. Supplements for 5-12-2026](#)

**All Other Teaching & Learning Agenda Items**

13. [26-3736](#) Approval of the Charter Application for You Thrive Elementary School of Brooksville Steam
- Attachments:** [Complete Brooksville Charter Application Budget Sheet](#)
14. [26-3737](#) Approve an overnight field trip for Hernando High School's Jv Cheerleaders to attend UCA cheer camp from July 20-22, 2026 at the University of South Florida/USF in Tampa, Florida.
- Attachments:** [2026 HHS Jv Cheer Camp at USF Budget Sheet](#)
15. [26-3738](#) Approval of the Charter Application for You Thrive Elementary Academy for Creative Excellence
- Attachments:** [Complete Spring Hill Charter Application Budget Sheet](#)
16. [26-3739](#) Approve an overnight field trip for Hernando High School's Varsity Cheerleaders to attend the UCA Masters Camp from June 27-30, 2026 at the University of Central Florida in Orlando, Florida.
- Attachments:** [2026 Varsity Cheer Camp at UCF Budget Sheet](#)
17. [26-3746](#) Approve the Agreement Between Hernando County School Board and the Early Learning Coalition for Voluntary Pre-Kindergarten (VPK) Program Services
- Attachments:** [2026 2027 VPK Contract Budget Sheet Sept 2021 Revised NO Financial Impact ACC](#)
18. [26-3748](#) Approve Memorandum of Understanding (MOU) Between American Institutes for Research (AIR) and Hernando County School District (HCSD) Pre-K Early Learning Program for Study Entitled "Waterford Early Learning"
- Attachments:** [AIR Waterford MOU](#)  
[Waterfor EIR Research Site Agreement](#)  
[Waterford Software Terms of Service](#)  
[Waterford DSPA](#)  
[Standard Addendum to Agreements](#)  
[State of Florida Affidavit](#)  
[PUR 1355](#)  
[VPK Research Grant Parent Consent Form.](#)  
[Budget Sheet Sept 2021 Revised NO Financial Impact ACC](#)

19. [26-3756](#) Approve an overnight field trip for Weeki Wachee High School Yearbook students to attend the 2026 Balfour Conference from June 16-18, 2026 in St. Petersburg, Fl.

**Attachments:** [Yearbook Budget sheet](#)

20. [26-3760](#) Approve an overnight field trip for Weeki Wachee High School Cheer students to attend the UCA Camp from July 28, 2026 to July 31, 2026 in Orlando, FL.

**Attachments:** [Cheer USA Camp budget](#)

21. [26-3768](#) Approve an overnight field trip for Central High School's NJROTC Cadets to Runaway Bay, Texas, to attend Texas Junior Orienteering Camp, on May 31 - June 5, 2026.

**Attachments:** [CHS - NJROTC TX 053126 Cover Sheet](#)  
[CHS - NJROTC TX 053126 Budget Sheet](#)

#### All Other Business Services Agenda Items

22. [26-3726](#) Approve the Affiliation Agreement with University of South Florida Social Work for interns.

**Attachments:** [USF Social Work Agreement 2026- PDF](#)  
[Budget Sheet - NO Financial Impact](#)

#### All Other Support Operations Agenda Items

23. [26-3755](#) Approval of the Contract for the Sale of the Jackson Property, Parcel Key 332562.

**Attachments:** [26-3755 Vacant Land Contract rev. signed by SMG](#)  
[26-3755 Resolution R26-006 Disposal of Jackson Property 3.24.26](#)  
[FULLY EXECUTED](#)  
[26-3755 Budget Sheet-Jackson Property Sale](#)

#### All Other Purchase Order/Bid Agenda Items

24. [26-3742](#) Approve the renewal of bid no. 24-285-35 RN, Electrical Parts, Supplies, Equipment & Related Products, awarded to City Electric for the purchase of electrical parts, supplies and related goods and authorize spending for an estimated annual amount of \$60,000.00.

**Attachments:** [24-285-35 RN Electrical Parts & Supplies \(05-12-2026\)](#)  
[Budget Sheet\\_ Electrical Parts City Electric](#)

25. [26-3745](#) Approve the amendment and renewal of bid no. 23-968-42 RN: General Construction Services, awarded to multiple vendors, for general construction services for projects in the amount of \$600,000.00 or less and authorize the purchase of goods and services for an estimated annual amount of \$2,400,000.00 using various funds.

**Attachments:** [26-3745 General Construction Services 23-968-42 RN](#)  
[26-3745 General Construction Services Amended 23-968-42 RN](#)  
[26-3745 Budget Sheet General Construction Svcs](#)

26. [26-3747](#) Approve the Purchase of Instructional Materials for High School Intensive Reading Grades 9-10 from Lexia Learning Systems LLC and Authorize the Issuance of Purchase Orders in an Estimated Amount of \$78,620.00

**Attachments:** [Program Evaluation Form Lexia 26](#)  
[Lexia Quote Q 698621 1a](#)  
[Standard Addendum to Agreements](#)  
[Lexia DSPA exp 4 22 27](#)  
[State of Florida Affidavit](#)  
[PUR 1355](#)  
[Budget Sheet Lexia](#)

27. [26-3750](#) Approve the renewal of Bid No. 22-365-41 RN: Custodial Floor Cleaning & Care Equipment, awarded to multiple vendors and authorize the purchase of custodial flooring goods for estimated annual spending of \$55,000.00.

**Attachments:** [22-365-41 RN Custodial Floor Cleaning Equip \(05-12-2026\)](#)  
[Budget Sheet\\_Custodial Equipment](#)

28. [26-3757](#) Award Bid No. 26-936-35, Generator Onsite Repairs & Preventative Maintenance Services, to Multiple Vendors, for Generator Repairs and Preventative Maintenance and Authorize the Purchase of Services for an Estimated Annual Spending Of \$70,000.00.

**Attachments:** [26-936-35 Generator Repairs & Maintenance \(05-12-26\)](#)  
[Budget Sheet\\_Generators](#)

29. [26-3761](#) Approve the Renewal and Purchase of Services from Renaissance Learning, Inc. and Issuance of Purchase Orders in an Estimated Annual Amount of \$177,892.15 for the 2026-2027 School Year

**Attachments:** [EduClimber Program Evaluation](#)  
[STAR Math Program Evaluation](#)  
[STAR Early Learning Program Evaluation](#)  
[Renaissance Quote Q355613 v14](#)  
[Renaissance Quote Q346836 v3](#)  
[Renaissance Quote Q454473 v1](#)  
[Standard Addendum](#)  
[FL NDPA Standard V2](#)  
[Federal Terms and Conditions](#)  
[State of Florida Affidavit](#)  
[PUR 1355](#)  
[Budget Sheet Renaissance](#)

30. [26-3763](#) Approve The Renewal Of Bid No. 23-485-20 RN: Toilet Tissue/Paper Towels (Warehouse Delivery), Awarded To Buckeye Cleaning Center, And Authorize The Purchase Of Toilet Tissue And Paper Products For An Estimated Annual Spending Of \$350,000.00

**Attachments:** [23-485-20 RN Toilet Tissue \(05-12-26\)](#)  
[Budget Sheet](#)

**All Other School Board Agenda Items**

31. [26-3740](#) Approval Requested for out of county travel for School Board Member(s) to attend the FSBA 2026 Summer Conference June 9-12, 2026 in Tampa, FL that may exceed \$500 per Board Member.

**Attachments:** [Tentative Agenda FSBA FADSS Annual Summer Conference](#)  
[FSBA Annual Summer 2026 - Cost Breakdown](#)  
[Budget Sheet](#)

**ITEMS REMOVED FROM CONSENT AGENDA FOR ACTION**

**ADDENDUM ITEMS**

**CITIZEN INPUT ON GENERAL TOPICS (PINK SPEAKER FORMS)**

32. [26-3776](#) Citizen Input on Hernando County School issues on which the School Board customarily takes action (Pink Form - non-agenda items)

**Attachments:** [Citizen Input Speaker Pink Form 031424 ACC](#)

**INFORMATIONAL AGENDA ITEMS**

33. [26-3749](#) Deductive Change Order 001 to the contract with Wharton-Smith, Inc. for Remodeling Buildings 4 & 6 for Eastside Elementary School is provided for the Board's information. No board action is required.

**Attachments:** [26-3749 EES PH2 Deductive CO 001 Wharton-Smith](#)  
[26-3749 Budget Sheet NO Financial Impact ACC](#)

## GENERAL COUNSEL

## SCHOOL BOARD COMMENTS

## ADJOURNMENT

The next School Board Meetings are scheduled for May 26, 2026:  
2:00 PM - Workshop  
6:00 PM - Regular Meeting

### Mission Statement

The Hernando County School District Collaborates with students, parents and other community stakeholders to effectively prepare all students for a successful transition into a diverse and changing world.

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