| LGIP Pa   | •                            |   |  |  |                           |
|---|------------------------------|---|--|--|---------------------------|
| ,   | n must be comple             | ted for each agency accour  | •  |  |                           |
| 1) Account Information:   |                              | 2) Contact Information:  Address: 919 North Broad St  |  |  |                           |
| New Account   | heck one)                    | Address: 9  | 19 North Broad St  |  |                           |
| Agency Account #:   |                              | - O:t :/Ot-t-/7:  | =  |  |                           |
| Participant Name: Hernando County School Board  | a                            | City/State/Zip: B   |  | F 252 707  | 7 7404                    |
| Account Name:   |                              | Phone: 3  | 52-797-7004  | Fax: <u>352-797</u>  | -7104                     |
| Banking Information:  |                              |   |  |  |                           |
| 3) Bank WIRING Instructions:  |                              |   |  |  |                           |
| Beneficiary Bank Name: Truist Bank  |                              | ABA/Routing Number: 0   | 61000104   |  | _                         |
| Bank Address:   |                              | Account Number:   |  |  |                           |
| **Complete this section below ONLY if your bank   |                              | ith the Federal Reserve ar  | nd utilizes a correspo   | ondent bank for wires*   | *                         |
| Receiving Bank Name:  | (Fed Bank                    | ABA/Routing Number:   |  | (Fed Bank  | <u>()</u>                 |
| Bank Address:   |                              |   |  |  |                           |
| Beneficiary Information:  |                              | Beneficiary Account:  |  |  |                           |
| 4) Bank ACH Instructions: (Garantee it also to willing  | 1011\                        | Check if Change   |  |  |                           |
| 4) Bank ACH Instructions: (Complete if plan to utilize ACH option)  |                              |   |  |  |                           |
| Beneficiary Bank Name:  |                              | ABA/Routing Number:   |  |  | -                         |
| Dalik Address.  |                              | Account Number.   |  |  | -                         |
| 5) Name of ALL Persons Authorized to Transmit/V   | Vithdraw Fun                 | ds:   |  |  |                           |
| NAME  |                              | EMAIL ADDRESS (require  | d field)   |  | Check if email<br>changed |
|   |                              |   |  |  |                           |
| Joyce McIntyre  |                              | mcintyre j@   | hcsb.k12.fl.us   |  | 1 🗇                       |
|   |                              |   |  |  |                           |
|   |                              |   |  |  |                           |
| 6) Name of ALL With 'View Only' Website Privilege   | e: (full access              | s to website but may  | NOT conduct bu   | siness)  | Check if email            |
| NAME  |                              | EMAIL ADDRESS (require  | d field)   |  | changed                   |
| Julie Hansen  |                              | <u>hansen j@</u>  | hcsb.k12.fl.us   |  |                           |
|   |                              |   |  |  |                           |
|   |                              |   |  |  |                           |
|   |                              |   |  |  |                           |
| 7) Name, Title, Email and Signature of Persons Au   |                              | •   | nges in Account  | Information:   |                           |
| Name: Linda Prescott  | Title:                       | Chairperson   |  |  |                           |
| Email: prescott I@hcsb.k12.fl.us  | Signature:                   | lataria Comunictoral  |  |  |                           |
| Name: Ray Pinder Email: pinder r@hcsb.k12.fl.us   | Title:                       | Interim Superintende  | ent  |  |                           |
| Name:   | Signature:<br>Title:         |   |  |  |                           |
| Email:  | Signature:                   |   |  |  |                           |
| Email.  | olgitature.                  |   |  |  |                           |
| <ol><li>Number of Authorizing Signatures Required to</li></ol>  | Change Acco                  | ount Information.   | Please select  | 0-   |                           |
|   |                              |   | One  | ◯ Two  |                           |
| PLEASE NOTARIZE FORM  | AND RETU                     | RN THE ORIGINA  | L TO BE PRO  | CESSED   |                           |
|   |                              | 10) STATE OF FLORIDA  |  |  |                           |
| 9) This section MUST be signed by an Official   |                              | COUNTY OF   |  |  |                           |
| authorized in the Resolution OR listed on the   |                              |   |  |  |                           |
| proviously submitted Dartisia ant Assault   |                              | The foregoing instrume  | ent was acknowledg   | ed before me   |                           |
| previously submitted Participant Account  |                              | The foregoing instrume  |  |  |                           |
| Maintenance Form as Authorized to Notify th   | e SBA of                     | this day of   |  |  |                           |
| Maintenance Form as Authorized to Notify th   | e SBA of                     |   |  | , 20,  |                           |
|   | e SBA of                     | this day of   |  | , 20,<br>who   |                           |
| Maintenance Form as Authorized to Notify th Changes in Account Information  | e SBA of                     | this day of by is/are personally known  | n to me or who has a   | , 20,<br>who   |                           |
| Maintenance Form as Authorized to Notify the Changes in Account Information  AUTHORIZED SIGNATURE #1  | e SBA of                     | this day of by is/are personally known and who did/did not take   | n to me or who has a   | , 20,<br>who<br>produced   |                           |
| Maintenance Form as Authorized to Notify th Changes in Account Information  | e SBA of                     | this day of by is/are personally known  | n to me or who has a   | , 20,<br>who<br>produced   |                           |
| Maintenance Form as Authorized to Notify the Changes in Account Information  AUTHORIZED SIGNATURE #1 Chairperson TITLE N/A  | e SBA of                     | this day of by is/are personally known and who did/did not take   | n to me or who has a   | , 20, who produced as identification   | <del></del>               |
| Maintenance Form as Authorized to Notify the Changes in Account Information  AUTHORIZED SIGNATURE #1 Chairperson TITLE N/A AUTHORIZED SIGNATURE #2 (IF REQUIRED)  | e SBA of                     | this day of by is/are personally known and who did/did not take *(circle one)                               | n to me or who has a   | , 20,<br>who<br>produced   | orida                     |
| Maintenance Form as Authorized to Notify the Changes in Account Information  AUTHORIZED SIGNATURE #1 Chairperson TITLE N/A  | e SBA of                     | this day of by is/are personally known and who did/did not take *(circle one)                               | n to me or who has a   | , 20, who produced as identification   | orida                     |
| Maintenance Form as Authorized to Notify the Changes in Account Information  AUTHORIZED SIGNATURE #1 Chairperson TITLE N/A AUTHORIZED SIGNATURE #2 (IF REQUIRED) N/A TITLE  | e SBA of                     | this day of by is/are personally known and who did/did not take *(circle one)                               | n to me or who has a see an oath.  | , 20, who produced as identification  Notary Public State of Flo             | orida                     |
| Maintenance Form as Authorized to Notify the Changes in Account Information  AUTHORIZED SIGNATURE #1 Chairperson TITLE N/A AUTHORIZED SIGNATURE #2 (IF REQUIRED) N/A TITLE DATE   | -<br>-<br>-                  | this day of by is/are personally known and who did/did not take *(circle one) (SEAL)                        | n to me or who has a see an oath.  | , 20, who produced as identification  Notary Public State of Fi              | orida                     |
| Maintenance Form as Authorized to Notify the Changes in Account Information  AUTHORIZED SIGNATURE #1 Chairperson TITLE N/A AUTHORIZED SIGNATURE #2 (IF REQUIRED) N/A TITLE DATE  Authorized signers must complete           | <br><br><br><br>the Disclosu | this day of by is/are personally known and who did/did not tak *(circle one) (SEAL)  My Commission expires: | n to me or who has to m | , 20, who produced as identification  Notary Public State of Fi              | orida                     |
| Maintenance Form as Authorized to Notify the Changes in Account Information  AUTHORIZED SIGNATURE #1 Chairperson TITLE N/A AUTHORIZED SIGNATURE #2 (IF REQUIRED) N/A TITLE DATE  Authorized signers must complete FOR STATE | the Disclosu                 | this day of by is/are personally known and who did/did not take *(circle one) (SEAL)                        | n to me or who has to m | , 20, who produced as identification  Notary Public State of Fi              | orida .                   |
| Maintenance Form as Authorized to Notify the Changes in Account Information  AUTHORIZED SIGNATURE #1 Chairperson TITLE N/A AUTHORIZED SIGNATURE #2 (IF REQUIRED) N/A TITLE DATE  Authorized signers must complete           | the Disclosu                 | this day of by is/are personally known and who did/did not tak *(circle one) (SEAL)  My Commission expires: | n to me or who has to m | , 20, who produced as identification  Notary Public State of Fidentification | orida<br>ge 1 of 2        |



## Disclosure Statement For Participation in the Local Government Surplus Funds Trust Fund (Florida PRIME)

This Disclosure Statement (the "Statement") is made and entered into by and between the State Board of Administration of Florida (the "SBA") and Hernando County School Board (the "Participant").

WHEREAS, Chapter 218.405, Florida Statutes, creates a public funds investment pool to which any local government of the State of Florida may delegate, by Authorizing Resolution, the authority to hold legal title as custodian and to make investments purchased with local surplus funds;

WHEREAS, the SBA is authorized pursuant to Chapter 218.409, Florida Statutes to receive, transfer, and disburse surplus money and securities belonging to "units of local governments" of the state (as defined herein);

WHEREAS, the Local Government Surplus Funds Trust Fund (Florida PRIME) is a public funds investment pool, which funds are invested in certain eligible investments as more fully described in the enrollment materials;

WHEREAS, the SBA is authorized pursuant to Section 215.44, Florida Statutes to invest the funds of state agencies, state universities and colleges and direct support organizations of any of the foregoing in Florida PRIME;

WHEREAS, the Participant has determined that it is authorized to invest in Florida PRIME created under the Florida Statutes and has adopted the required Authorizing Resolution to permit the SBA to invest and reinvest funds of the Participant in Florida PRIME;

WHEREAS, the Participant acknowledges that the SBA is not responsible for independently verifying the Participant's authority to invest under the statutes;

WHEREAS, the Participant acknowledges that the performance of Florida PRIME is not guaranteed by the State of Florida, the SBA or any other governmental entities; and

NOW THEREFORE, for and in consideration of the mutual promises, covenants and agreements herein contained, the receipt and sufficiency of which are hereby acknowledged, the parties hereto agree with each other as follows:

The Disclosure Statement. The Participant must execute this Disclosure Statement, an Authorizing Resolution and a completed Participant Account Maintenance Form designating person(s) to serve as Authorized Representatives of the Participant before depositing any funds into Florida PRIME.

Acknowledgement of Disclosure. The following signatory is a duly appointed, acting, and qualified officer of the Participant, who, in the capacity set forth above is authorized to execute this Statement. Further the Participant hereby acknowledges receipt and review of these enrollment materials which includes the New Participant Enrollment Guide, Authorizing Resolution, this Disclosure Statement, Florida PRIME Investment Policy Statement, applicable Rules, and other historical financial information also posted on the Florida PRIME website. At the SBA's discretion, modifications to these documents may be posted on the Florida PRIME website. The Participant will have up to 45 days to withdraw their funds from the Florida PRIME or the modifications will be deemed accepted by the Participant.

| PARTICIPANT NAME: | DATE:                     |  |  |
|-------------------|---------------------------|--|--|
|                   | Chairperson               |  |  |
| SIGNATURE:        | TITLE:                    |  |  |
| Linda Prescott    | prescott_1@hcsb.k12.fl.us |  |  |
| PRINTED NAME:     | EMAIL:                    |  |  |

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Harmanda County School Board