

# PURCHASING AGENDA ITEM

Hernando County School District

APPROVED

AGENDA #: 22-0676

**School Board Approval Meeting:**

**June 14, 2022**

**Bid No. 22-803-58 PB**

**Bid Title: Wireless Classroom Sound Field  
Enhancement with Security Capabilities**

*Recommend approval of this agenda item under the specific category below:*

- |   |   |   |   |
|---|---|---|---|
| <input type="checkbox"/> Lowest Bid(s)    | <input type="checkbox"/> Request for Proposal(s)          | <input type="checkbox"/> Low Bid(s) Meeting Specification | <input type="checkbox"/> Rejection/Cancellation   |
| <input type="checkbox"/> Revised Award    | <input type="checkbox"/> Renewal of Contract              | <input type="checkbox"/> Sole Source                      | <input type="checkbox"/> Re-Award (Partial/Whole) |
| <input type="checkbox"/> Bid Termination  | <input type="checkbox"/> Revisions/Amendments to Bid      | <input type="checkbox"/> Bid Extension                    | <input type="checkbox"/> Emergency                |
| <input type="checkbox"/> Reversed Auction | <input checked="" type="checkbox"/> Piggyback Cooperative |   |   |

**Bid Contract Period:**

**06/14/2022 through 11/03/2024**

☐ N/A – One Time Purchase

**Contract Type:**

☐ Estimated  
Dollar Amount

☐ Firm, Fixed  
Dollar Amount

☐ Firm, Fixed  
Unit Prices

☒ Firm, Fixed Unit Prices,  
Hourly Rates, Fees and/or  
Percentages

**Renewal Options:**

No. of Terms  
Remaining  
2

☐ Length of  
Each Term (month)

☒ Length of  
Each Term (year)  
1

☐ None

**Rationale/Reason:** Piggyback the School District of Palm Beach County, Florida, Solicitation #21C-49P, Wireless Classroom Sound Field Enhancement with Security Capabilities, awarded to Audio Enhancement. HCSB Bid #22-803-58 PB has been assigned for internal tracking purposes.

Bidders Electronically  
Downloaded From Public  
Purchase Website:

Bids Received:

No Bids:

Late Bids:

Rejected Bids:

☐ N/A – Bids Not  
Required:

**Submitted By:**

Joyce McIntyre  
Director of Finance & Purchasing

**School(s):** District Wide

**Requested By:**

Angela Kennedy  
Director of Federal Programs

**Department(s):** Academic Services

Recommended award, description of items and prices: (See attached)

**T/C CODE: 2258**