



Hernando School District

School Board Regular Meeting

Agenda - **Final Revised**

Tuesday, May 26, 2026

6:00 PM

District Office-Board Room
919 N. Broad Street
Brooksville, FL 34601

CALL TO ORDER

REFLECTION

PLEDGE OF ALLEGIANCE by Chocachatti Elementary School

SCHOOL SPOTLIGHT

ADOPTION OF AGENDA

1. [26-3795](#) Approval to adopt the agenda dated 5/26/2026.

ELECTED OFFICIALS

STUDENT REPRESENTATIVE TO THE BOARD, Jaserah Abdul-Rahim

2. [26-3796](#) Student Representative, Jaserah Abdul-Rahim of F.W. Springstead High School, to Share an Update of School Related Activities and Events with the Board

PRESENTATIONS

3. [26-3770](#) Presentation of the Antibullying Awareness Video for Secondary Schools Contest.

Attachments: [Budget Sheet Sept 2021 Revised NO Financial Impact ACC](#)

4. [26-3812](#) Recognition of Students for State and National Achievements in Career and Technical Student Organizations.

Attachments: [Budget Sheet Sept 2021 Revised NO Financial Impact ACC](#)

5. [26-3810](#) Recognize the 2025-2026 Student Delegates and the Student Representative to the School Board

Attachments: [Budget Sheet - NO Financial Impact \(1\)](#)

6. [26-3808](#) Recognition of the May HCSD Veteran

Attachments: [Budget Sheet - NO Financial Impact \(1\)](#)

APPROVAL OF THE MINUTES

7. [26-3797](#) Approval of the Minutes from the Informal, Workshop and Regular School Board Meeting of 5/12/2026.

Attachments: [05-12-26 Informal Minutes DRAFT](#)
[05-12-26 Workshop Minutes DRAFT](#)
[05-12-26 Regular Meeting Minutes DRAFT](#)

CITIZEN INPUT ON AGENDA ITEMS (GREEN SPEAKER FORMS)

8. [26-3798](#) Citizen Input on agenda items (Green Form)

Attachments: [Citizen Input Speaker Green Form 031424 ACC](#)

ADOPTION OF CONSENT AGENDA (Item #9-28)

Personnel Recommendations

9. [26-3803](#) Approval of the Personnel Recommendations

Attachments: [25-26 BOARD AGENDA MAY 26 2026.pdf](#)
[2026 Inst. Supplements & Differentiated Pay for 5-26-2026.pdf](#)
[2026 Noninst., PTS & Adm. Supplements for 5-26-2026.pdf](#)

All Other Teaching & Learning Agenda Items

10. [26-3765](#) Approve an out of state field trip for Nature Coast Technical High School' Digital Cinema Production students to attend the All-American High School Film Festival Trip from 10/13/2026 to 10/19/2026 in New York, New York.

Attachments: [WALD BUDGET SHT 26.27](#)

11. [26-3766](#) Approval of out of state field trip for Nature Coast Technical High School Senior Class trip to Washington D.C. on April 4, 2027, to April 9, 2027.

Attachments: [DC TRIP BUDGET STRIP 26.27](#)

12. [26-3767](#) Approval of the High-Performing Replication Charter Application for Pineapple Cove Classical Academy Brooksville

Attachments: [PCCA Brooksville Complete Application](#)
[Budget Sheet](#)

13. [26-3783](#) Approve an out of state field trip for Robin Paselio, HHS Class of 2027 Senior Trip Sponsor to Washington, DC to attend the 2027 Senior Class trip with a date range of March 28, 2027 through April 16, 2027 in order to get the best airline rates. Our ideal dates to travel are April 4, 2027 through April 9, 2027.

Attachments: [2027 Senior Class trip to Washington DC Budget Sheet](#)

14. [26-3794](#) Approve an overnight trip for Weeki Wachee High School teacher, Patrick Skipper to attend the Certiport Educator Conference from June 14-17, 2026 in Nashville, TN.

Attachments: [CERTIFIED Educator Conference](#) [CERTIFIED Hotel Room](#)
[Skipper TDL](#)
[Certiport Budget](#)
[Budget report](#)

15. [26-3804](#) Approve the agreement between Hernando County School District and Tampa Bay Area Regional Career Pathways Consortium for postsecondary articulation.

Attachments: [Final 1TBPC- Articulation Agreement-2026-2030-DRAFT \(1\) Budget Sheet Sept 2021 Revised NO Financial Impact ACC](#)

16. [26-3806](#) Approve an overnight/out of state field trip for Weeki Wachee High School TV Production students to attend the All American HS Film Festival from October 13-19, 2026 in New York City, NY.

Attachments: [Schwef CTE NYC 2026 SB Letter](#)
[Schwef CTE NYC 2026 budget](#)

17. [26-3807](#) Approve an overnight field trip for D.S. Parrott Middle School Cheer students to attend the UCA Cheer Camp from June 22-25, 2026 in Orlando, Florida.

Attachments: [Cost breakdown 26-3807](#)
[Budget Sheet for 26-3807](#)

18. [26-3809](#) Approve the apprenticeship training program agreement between Hernando County School Board and Associated Builders and Contractors, Inc.

Attachments: [LEA Agreement - Hernando Final](#)
[Budget Sheet Sept 2021 Revised NO Financial Impact ACC](#)

All Other Purchase Order/Bid Agenda Items

19. [26-3753](#) Approve the agreement and authorize the purchase of virtual curriculum from Florida Virtual School (FLVS) and authorize the issuance of Purchase Orders on an as needed basis for an estimated annual amount of \$123,045.00.

Attachments: [26-27 Franchise Agreement for FLVS](#)
[Budget Sheet FLVS 26-27 legistar](#)

20. [26-3769](#) Approve the renewal of Bid No. 22-770-44 RN, Roofing Repair & Installation, awarded to multiple vendors for Roofing Repair & Installation and Authorize the Purchase of services for an estimated annual spending of \$200,000.00.

Attachments: [22-770-44 RN Roofing Repair & Installation \(05-26-26\)](#)
[Budget Sheet Roofing 5-11-26](#)

21. [26-3784](#) Approve the renewal of Bid No. 24-725-27 RN, Motorola Mobile/Portable Radios: Installation and Repair Services, awarded to Bear Communications, Inc. (dba Bearcom), and Tri-Co Communications, Inc., for Motorola Mobile/Portable Radios Installation and Repair Services and authorize spending for an estimated annual amount of \$55,000.00.

Attachments: [26-3784 Motorola Radios 24-725-27 RN](#)
[26-3784 Budget Sheet Motorola](#)

22. [26-3786](#) Approve the renewal of Bid No. 22-968-40 RN, Lift Stations & Sump Pumps: Maintenance Services & Repairs, awarded to EMMI dba Lift Station Services and to US Water Services Corporation for Maintenance Services and Repairs to Lift Stations and Sump Pumps and authorize purchases for an estimated annual spending of \$100,000.00.

Attachments: [22-968-40 RN Lift Stations \(05-26-2026\)](#)
[Budget Sheet Lift Stations 5-11-26](#)

23. [26-3788](#) Approve the Contract between PACE Center for Girls of Hernando County and the Hernando County School District for services to High-Risk Females in Identified Schools with an estimated annual spending of \$274,864.

Attachments: [Pace Contract 26-27 Clean 5.14.26](#)
[PACE Contract Strikethrough 2026-2027](#)
[Standard Addendum to Agreements Hernando](#)
[State of Florida Affidavit-Hernando](#)
[PACE 26-27 HB 5001 \(on 3rd Calc WS\)](#)
[PACE Budget Sheet](#)

24. [26-3790](#) Approve the Renewal of Bid No. 23-918-39 RN, Real Estate Broker Services awarded to Tampa Commercial Real Estate.

Attachments: [26-3790 Real Estate Broker Services 23-918-39 RN](#)
[26-3790 Budget Sheet No Financial Impact](#)

25. [26-3792](#) Approve the amendment to the contract for multi-function copier devices, Piggyback of OMNIA Partners/US Communities, National IPA & NCPA, Contract No. 2021002788, Print Goods & Services, awarded to Ricoh USA for the addition of one (1) multi-function device and authorize the increase in contract lease cost by \$382.07 monthly for the remainder of the lease term.

Attachments: [Ricoh Co-Terminus Agreement \(CM\)](#)
[Tabulation Sheet](#)
[\(1\) Omnia - Ricoh Master Lease Document - \(E\)](#)
[\(3\) Omnia - Ricoh Fleet Product Schedule - \(E\)](#)
[Legislation Details \(With Text\) - 26-3165](#)
[Budget Sheet](#)

26. [26-3811](#) Approve the Purchase of Simulator Enhancements Supporting Cybersecurity and Information Technology Instruction from Apex Industries, LLC (d/b/a SimCraft) and Authorize the Issuance of a Purchase Order in an Estimated Amount of \$65,000.00

Attachments: [Hernando High School Apex3 and Grid1 Builder](#)
[Budget Sheet Simcraft](#)

27. [26-3817](#) Approve the piggyback of the Interlocal Purchasing System, TIPS USA, Region 8 Education Service Center, RFP/Contract No. 250604: Glass, Services, Break Repair, Replacement, and Miscellaneous Glass, and approve the Proposal Contract with Armoured One LLC to authorize the purchase of goods and services for an estimated amount of \$280,458.68.

Attachments: [26-440-43 PB Glass Services \(05-26-26\)](#)
[Armoured Once proposal contract](#)
[Budget Sheet Armoured one 26-3817](#)

All Other School Board Agenda Items

28. [26-3694](#) Approval to appoint Shannon Rodriguez as the Florida School Board Association (FSBA) Advocacy Committee Member and Michelle Bonczek as the Alternate. The term starts July 1, 2026, and runs through June 30, 2027.

ITEMS REMOVED FROM CONSENT AGENDA FOR ACTION

ADDENDUM ITEMS

- *29. [26-3830](#)** Approval of the Charter Application for You Thrive Elementary Academy for Creative Excellence

Attachments: [Complete Spring Hill Charter Application](#)
[Budget Sheet](#)

- *30. [26-3829](#)** Approval of the Charter Application for You Thrive Elementary School of Brooksville Steam

Attachments: [Complete Brooksville Charter Application](#)
[Budget Sheet](#)

CITIZEN INPUT ON GENERAL TOPICS (PINK SPEAKER FORMS)

- 31. [26-3799](#)** Citizen Input on Hernando County School issues on which the School Board customarily takes action (Pink Form - non-agenda items)

Attachments: [Citizen Input Speaker Pink Form 031424 ACC](#)

INFORMATIONAL AGENDA ITEMS

GENERAL COUNSEL

SCHOOL BOARD COMMENTS

ADJOURNMENT

The next School Board Meetings are scheduled for June 9, 2026:

1:00 PM - Informal Meeting

2:00 PM - Workshop

6:00 PM - Regular Meeting

Mission Statement

The Hernando County School District Collaborates with students, parents and other community stakeholders to effectively prepare all students for a successful transition into a diverse and changing world.
