



Hernando School District

School Board Regular Meeting

Agenda - **Final Revised**

Tuesday, September 23, 2025

6:00 PM

District Office-Board Room
919 N. Broad Street
Brooksville, FL 34601

Revision #1

CALL TO ORDER

REFLECTION

by Mark Johnson, Vice Chair

PLEDGE OF ALLEGIANCE by JD Floyd Elementary School

SCHOOL SPOTLIGHT

ADOPTION OF AGENDA

1. [26-3322](#) Approval to adopt the agenda dated 9/23/2025.

ELECTED OFFICIALS

PRESENTATIONS

2. [26-3210](#) Recognition of the September HCSD Veteran
Attachments: [Budget Sheet - NO Financial Impact](#)
3. [26-3302](#) Recognition of the Hernando County School District's Florida Multi-Tiered System of Support (MTSS) Award Recipients
Attachments: [Budget Sheet Sept 2021 Revised NO Financial Impact ACC](#)
4. [26-3312](#) Recognition of Matt Nix, SimCraft, and Southern 4X4 for Contributions to Hernando High School Racing Simulators
Attachments: [Budget Sheet Sept 2021 Revised NO Financial Impact ACC](#)

APPROVAL OF THE MINUTES

- **** [26-3326](#) Approval of the Minutes from the Informal, Workshop, Final Budget Hearing and Regular School Board Meeting of 9/9/2025.

Attachments: [09-09-25 Informal Minutes with links DRAFT](#)
[09-09-25 Workshop Minutes with links DRAFT](#)
[09-09-25 Final Budget Hearing Minutes with links DRAFT](#)
[09-09-25 Regular Minutes with links DRAFT](#)

PROCLAMATIONS/RESOLUTIONS

5. [26-3308](#) Approve Proclamation No. P26-001, Proclaim the First Two (2) Weeks of October as Disability History and Awareness Weeks.

Attachments: [Proclamation No P26-001 Disability History and Awareness Weeks 2025](#)
[Chapter 1003 Section 4205 - 2024 Florida Statutes - The Florida Senate](#)
[HB 447](#)
[Budget Sheet Sept 2021 Revised NO Financial Impact ACC](#)

PUBLIC HEARING ITEMS (WHITE SPEAKER FORMS)

6. [26-3307](#) Public Hearing and Final Approval of the Amendments to the 2025-2026 Student Progression Plan and School Procedures Handbook, that received tentative approval at the August 26, 2025 Workshop

Attachments: [2025 2026 List of Changes to SPP and Page Numbers Amendment August 2025](#)
[2025 2026 SPP Amendments Edits Strikethrough](#)
[2025 2026 SPP Amendments Clean Copy](#)
[Budget Sheet Sept 2021 Revised NO Financial Impact ACC](#)

EXPULSION RECOMMENDATIONS

7. [26-3285](#) Enter a Final Order Expelling the Student in Case No. E2026-08-01 for one (1) academic year.

Attachments: [Budget Sheet Sept 2021 Revised NO Financial Impact ACC](#)

CITIZEN INPUT ON AGENDA ITEMS (GREEN SPEAKER FORMS)

8. [26-3323](#) Citizen Input on agenda items (Green Form)

Attachments: [Citizen Input Speaker Green Form 031424 ACC](#)

ADOPTION OF CONSENT AGENDA**Personnel Recommendations**

- *9. [26-3303](#) Approval of the Personnel Recommendations

Attachments: [25-26 BOARD AGENDA Sept 23 2025](#)
[ESOL - 9.23.25 agenda](#)
[2026 Noninst., PTS & Adm. Supplements for 9-23-25](#)
[2026 Inst. Supplements & Differentiated Pay for 9-23-25](#)

All Other Teaching & Learning Agenda Items

10. [26-3242](#) Approve Out-of-State Travel for Anna Jensen, Director of Exceptional Student Education, to Attend the 2025 CASE Conference in Oklahoma City, Oklahoma on November 5-7, 2025

Attachments: [CASE Conference Oklahoma City Agenda](#)
[TDL.Jensen 11.2025](#)
[Budget Sheet - No Financial Impact](#)

11. [26-3313](#) Approval of the Contract Between Florida Health Sciences Center, Inc. d/b/a Tampa General Hospital and Hernando County School District for Clinical Learning Experiences in Health Sciences Programs

Attachments: [Tampa General Hospital Affiliation Agreement HCSD](#)
[State of Florida Affidavit](#)
[PUR 1355](#)
[Budget Sheet Sept 2021 Revised NO Financial Impact ACC](#)

12. [26-3314](#) Approve an overnight, out of state field trip for Central High School's NJROTC Cadets to Paris Island, South Carolina, for an orientation trip to experience life at a Marine Corps. Training facility, on November 4 - 7, 2025.

Attachments: [CHS 110425 Cover Sheet](#)
[Budget Sheet for Agenda Items - CHS 110425](#)

All Other Business Services Agenda Items

13. [26-3306](#) Approve Final Order to make Michael Iannaccone Ineligible for Employment with Hernando County School District and to report him to FLDOE for Inclusion on the Disqualification List.

Attachments: [Proposed Final Order \(Iannaccone\) prepped for School Board agenda placement](#)
[notification letter sent](#)
[Disqualification List-sent with notification](#)
[Budget Sheet Sept 2021 Revised NO Financial Impact ACC](#)

14. [26-3318](#) Approval of the Interlocal Agreement among the School Board of Hernando County, Hernando County, and the City of Brooksville for the Mutual Use of Facilities.

Attachments: [Use of Facilities MOU](#)
[Budget Sheet No Financial Impact](#)

All Other Support Operations Agenda Items

15. [26-3298](#) Approval of Proportionate Share Mitigation Agreement for Verona Hills.

Attachments: [26-3298 250824 Verona Hills Capacity Deficit Report \(r2\)](#)
[26-3298 9.8.25 HCSB PSMA Verona Hills APPLICANT SIGNED](#)
[26-3298 Budget Sheet NO Financial Impact](#)

16. [26-3301](#) Approve Two Settlement Agreements for the Sunrise Development.

Attachments: [26-3301 Hernando County & School Board Settlement Agreement Revisions - Signed](#)
[26-3301 Sunrise Settlement Agreement - Metro \(003\) CAO 070825 SB -Signed](#)
[26-3301 Budget Sheet NO Financial Impact](#)

17. [26-3310](#) Approve the Agreement between the Hernando County School Board and the State of Florida, Department of Health, Pasco County Health Department, Dietetic Internship.

Attachments: [Dietetic Internship Agreement](#)
[Budget Sheet Sept 2021 Revised NO Financial Impact ACC \(17\)](#)

18. [26-3317](#) Approve out of state travel for William Ward, FNS Operations Manager October 1-2, 2025, to LTI, Inc in Atlanta Georgia.

Attachments: [LTI](#)
[LTI Travel Cost Document](#)
[Budget Sheet Sept 2021 Revised NO Financial Impact ACC \(17\)](#)

All Other Purchase Order/Bid Agenda Items

19. [26-3239](#) Approve the renewal of RFP No. 24-953-32: Employee Health Benefits Program and the 2026 agreement with Blue Cross Blue Shield of Florida and authorize the purchase of group health insurance for an estimated spending of \$21,333,870.00.

Attachments: [Fl Blue Large Grp Employer Application 2026](#)
[24-953-32 RN Employee Health Benefits \(08-26-25\)](#)
[Affidavit](#)
[PUR 1355 \(CM\)](#)
[Budget Sheet Health Insurance 2025-2026](#)

20. [26-3270](#) Approve the Purchase of VR Headsets from Transfr, Inc. and Authorize the Issuance of Purchase Orders up to an Estimated Amount of \$98,600.00

Attachments: [Transfr Original Quote](#)
[Standard Addendum to Agreements](#)
[Federal Terms and Conditions](#)
[State of Florida Affidavit](#)
[PUR 1355](#)
[David Wilkinson Email Florida Commerce](#)
[Budget Sheet Transfr](#)

21. [26-3289](#) Approve the piggyback of the State of Florida, Department of Education ITB #2023-02 for Type A, C and D School Buses and Optional Equipment, awarded to Sun State International Trucks, LLC and authorize the purchase of Two (2) 77 Passenger Type C School Bus for an estimated spending of \$325,952.00.

Attachments: [FLDOE BID #2023-02](#)
[23-071-33 PB School Buses \(09-23-25\)](#)
[6510 Budget Sheet 08-2025](#)

22. [26-3291](#) Award RFQ # 9009-2506-202 Continuing Architectural Services, to Fleischman and Garcia Architects and Planners, AIA, PA dba: Fleischman Garcia Maslowski, Long & Associates Architects/Engineers, Inc., PBK Architects Florida, Inc., Rowe Architects, LLC, and Zyscovich, LLC, for consulting architectural services for miscellaneous projects to be awarded on an ongoing basis, and authorize the purchase of said services for an estimated annual amount of \$500,000.00.

Attachments: [26-3291 250513 RFQ Architect Cont Service FINAL](#)
[26-3291 Scores & Ranking Matrix RFQ 9009-2506-202 POSTED](#)
[26-3291 FG+M AIA B101-2017 Architect Agreement with Attachments Signed](#)
[26-3291 Long AIA B101-2017 Architect Agreement with Attachments Signed](#)
[26-3291 PBK AIA B101-2017 Architect Agreement with Attachments Signed](#)
[26-3291 Rowe AIA B101-2017 Architect Agreement with Attachments Signed](#)
[26-3291 Zyscovich AIA B101-2017 Architect Agreement with Attachments Signed](#)
[26-3291 Budget Sheet](#)

23. [26-3304](#) Approval of Resolution No. R26-005 of the Hernando County School Board to Participate in the Small School District Council Consortium and Authorize a Purchase Order to Pay the Annual Dues of \$3,250.00

Attachments: [SSDCC 25-26 Participation Resolution](#)
[SSDCC Budget Sheet](#)

24. [26-3305](#) Approve the renewal of the piggyback of Choice Partners, Contract No. 22/053KN-03: Custodial Supplies & Services, awarded to Buckeye Cleaning Center of Tampa and approve the purchase of goods for an estimated annual spending of \$98,413.04.

Attachments: [25-485-16 PB RN Custodial Supplies & Service \(09-23-2025\)](#)
[Budget Sheet](#)

25. [26-3316](#) Approve the piggyback of Florida Buy State Cooperative Purchasing, Contract No. 24-135: Audio Visual Integration, awarded to Audio Enhancement and authorize the purchase of Clear Connect translation devices for an estimated \$57,647.00.

Attachments: [Sales Proposal Hernando County SD - Clear Bridge Hernando C](#)
[o School District \(1\) \(1\)](#)
[26-880-19 PB Audio Visual Integration \(09-23-25\)](#)
[Audio Enhancement Budget Sheet 1](#)
[Audio Enhancement Budget Sheet 2](#)

ITEMS REMOVED FROM CONSENT AGENDA FOR ACTION

ADDENDUM ITEMS

CITIZEN INPUT ON GENERAL TOPICS (PINK SPEAKER FORMS)

26. [26-3324](#) Citizen Input on Hernando County School issues on which the School Board customarily takes action (Pink Form - non-agenda items)

Attachments: [Citizen Input Speaker Pink Form 031424 ACC](#)
[09-23-25 Meeting Handout by K. Mayon](#)

INFORMATIONAL AGENDA ITEMS

GENERAL COUNSEL

SCHOOL BOARD COMMENTS

ADJOURNMENT

The next School Board Meetings are scheduled for October 7, 2025:

1:00 PM - Informal Meeting

2:00 PM - Workshop

6:00 PM - Regular Meeting

Mission Statement

The Hernando County School District Collaborates with students, parents and other community stakeholders to effectively prepare all students for a successful transition into a diverse and changing world.
