



# Hernando School District

## School Board Regular Meeting

### Minutes - Final

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Tuesday, March 28, 2023

6:00 PM

District Office-Board Room  
919 N. Broad Street  
Brooksville, FL

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#### CALL TO ORDER

**Present:** Board Chair Gus Guadagnino  
Vice Chair Susan Duval  
Board Member Mark Johnson  
Board Member Linda Prescott  
Board Member Shannon Rodriguez

*The Meeting was called to order at 6:03 P.M.*

#### REFLECTION

by Mark Johnson, Board Member

**PLEDGE OF ALLEGIANCE** by West Hernando Middle School Students

#### ADOPTION OF AGENDA

1. [23-1326](#) Approval to adopt the agenda dated March 28, 2023.

**RESULT:** ADOPTED

**MOVER:** Linda Prescott

**SECONDER:** Mark Johnson

**AYES:** Guadagnino, Duval, Johnson, Prescott, Rodriguez

*Mr. Guadagnino stated that he finds good cause to allow for the following changes:*

*~The deletion of item #29. 23-1313: Approve piggybacking the Sourcewell Cooperative RFP #091521, Contract #091521-NAF for Cars, Trucks, Vans, SUVS, Cab Chassis & Other Vehicles, awarded to National Auto Fleet Group (NAFG) and authorize the purchase of vehicles for an estimated annual spending of \$209,000.*

*~The addition of an agenda item to rescind the action taken at the 2/14/23 meeting on agenda item #23-1208 regarding Each 1 Reach 1.*

#### ELECTED OFFICIALS

*No one came forward to speak on this item.*

**STUDENT REPRESENTATIVE TO THE BOARD**

2. [23-1327](#) Student Representative, Gina Doherty of Nature Coast Technical High School, to Share an Update of School Related Activities and Events with the Board

**PRESENTATIONS**

*Board Member, Mark Johnson, gave a legislative report from the Day in the Legislature that he attended. Student, Nathaniel Bozek was recognized as the Veteran's HEAT Factory essay winner on Why Do We Honor Veterans.*

3. [23-1118](#) Recognition of the March HCSD Veteran

**Attachments:** [Budget Sheet - No Financial Impact](#)

*Karen Jordan, Public Information Officer came forward to introduce this item. Anna Jensen, Director of ESE came forward to introduce Dave Bratcher, System Support Specialist as the Veteran of the Month.*

4. [23-1289](#) Recognition of the Hernando School Students that have Received Cambridge Awards

**Attachments:** [Cambridge Student Award List June 2022](#)

[Budget Sheet Sept 2021 Revised NO Financial Impact ACC](#)

*John Morris, Director of Secondary Curriculum came forward to introduce this item. Kelly Slusser, Principal of Central High School came forward to present this item.*

5. [23-1331](#) Update by the Half Cent Sales Tax Accountability Committee

**Attachments:** [Meeting Minutes Package 022823](#)

[Budget Sheet Sept 2021 Revised NO Financial Impact ACC](#)

*Lori Sowers, Gregg Laskowski, and Kim Mulrooney, members of the Half Cent Sales Tax Committee came forward to present this item.*

**HERNANDO COUNTY EDUCATION FOUNDATION DONATIONS**

6. [23-1322](#) Presentation by the Hernando County Education Foundation

**Attachments:** [3-28-23 Budget Sheet HCEF](#)

**RESULT:** ADOPTED

**MOVER:** Mark Johnson

**SECONDER:** Shannon Rodriguez

**AYES:** Guadagnino, Duval, Johnson, Prescott, Rodriguez

*Debbye Warrell came forward to present this item.*

**APPROVAL OF THE MINUTES**

7. [23-1325](#) Approval of the Minutes from the Informal, Workshop and Regular School Board Meeting of February 28, 2023.

**Attachments:** [02-28-23 Informal Minutes DRAFT](#)  
[02-28-23 Workshop Minutes DRAFT](#)  
[02-28-23 Meeting Minutes DRAFT](#)

**RESULT:** ADOPTED

**MOVER:** Linda Prescott

**SECONDER:** Mark Johnson

**AYES:** Guadagnino, Duval, Johnson, Prescott, Rodriguez

**PUBLIC HEARING ITEMS**

8. [23-1099](#) Public Hearing and Final Approval of Neola Policy Special Update November 2022 that received tentative approval at the February 14, 2023 Workshop.

**Attachments:** [Special Update November 2022 with their corrections](#)  
[Budget Sheet Sept 2021 Revised NO Financial Impact ACC](#)

*Mr. Dennis Alfonso, School Board Attorney read the instructions for this item. No one came forward to speak on this item. It was clarified that this Neola update does not include Policy #2522 that was discussed at today's Workshop. Board Member Rodriguez stated that she is not okay with changing pronouns from his/her to their and him/her to them.*

*This item failed for a lack of a motion.*

**EXPULSION RECOMMENDATIONS**

9. [23-1302](#) Enter a Final Order Expelling the Student in Case No. E2023-03-01 for the Remainder of the 2022-23 School Year and first semester of the 2023-24 School Year.

**Attachments:** [Budget Sheet Sept 2021 Revised NO Financial Impact ACC](#)

**RESULT:** ADOPTED

**MOVER:** Susan Duval

**SECONDER:** Mark Johnson

**AYES:** Guadagnino, Duval, Johnson, Prescott, Rodriguez

**CITIZEN INPUT ON AGENDA ITEMS (GREEN FORMS)**

10. [23-1328](#) Citizen Input on agenda items for this meeting (Green Form)

**Attachments:** [Citizen Input Speaker Green Form 110917 ACC](#)

*Mr. Dennis Alfonso, School Board Attorney read the instructions for this item.*

*The Board recessed at 7:04 P.M. and reconvened at 7:11 P.M.*

Mary Mazzuco was called to speak. She spoke on agenda item #13. 23-1313: Approve the Superintendent's Recommendation to remove the book, *Lucky* written by Alice Sebold, from circulation for all purposes and not be made available to students in Hernando County Schools. Mr. Stratton stated that there is no Governor's list that he is aware of. He stated that the Governor has strengthened the challenge process and ensured that parents and community members have a right to do. Mr. Stratton reminded Mrs. Mazzuco that the books that were pulled are still Hernando County School District property.

#### **ADOPTION OF CONSENT AGENDA**

*The following items were pulled from the consent agenda for discussion:*

11. 23-1318: Approval of the Personnel Recommendations

13. 23-1303: Approve the Superintendent's Recommendation to remove the book, *Lucky* written by Alice Sebold, from circulation for all purposes and not be made available to students in Hernando County Schools

15. 23-1286: Approve Job Description for Coordinator of Career and Technical Education - Wilton Simpson Technical College

18. 23-1293: Approve the contract with The A.D. Morgan Corporation for Construction Manager Services.

19. 23-1306: Approve out of state travel for Lori Drenth, Holly Longo, Jennifer Weaver and Bill Ward to attend the School Nutrition Association ANC (Annual National Conference) in Denver, CO July 8-July 12, 2023.

22. 23-1297: Approve renewing bid no. 19-285-26 RN, Electrical Parts, Supplies & Equipment, to City Electric Supply for electrical goods and services and authorize the purchase for an estimated annual amount of \$100,000.00

23. 23-1299: Approve the Renewal of Bid No. 21-966-46 RN, Student Planners awarded to School Datebooks, and Authorize the Purchase of Goods for an Estimated Annual Amount of \$55,000.00

24. 23-1307: Approve piggybacking OMNIA Partners, Racine County IFB #RC2022-1001, Contract #3341, HVAC Products, Installation, Labor Based Solutions and Related Products and Services, awarded to Trane US, Inc. and authorize the purchase of goods and services for an estimated annual amount of \$8,000,000.00.

28. 23-1312: Approve piggybacking Citrus County School Board, ITB no. 2019-46, Plumbing Services, awarded to Don's Plumbing of Citrus County and authorize the purchase for related goods and services for an estimated annual amount of \$400,000.00

32. 23-1320: Approve the independent contractors to assist as needed in the maintenance of the Transportation Department Bus Fleet

29. 23-1313: Approve piggybacking the Sourcewell Cooperative RFP #091521, Contract #091521-NAF for Cars, Trucks, Vans, SUVs, Cab Chassis & Other Vehicles, awarded to National Auto Fleet Group (NAFG) and authorize the purchase of vehicles for an estimated annual spending of \$209,000, was deleted from the agenda.

**RESULT: APPROVED THE CONSENT AGENDA**

**MOVER:** Mark Johnson

**SECONDER:** Shannon Rodriguez



**AYES:** Guadagnino, Duval, Johnson, Prescott, Rodriguez

### Personnel Recommendations

### All Other Teaching & Learning Agenda Items

12. [23-1251](#) Approve Field Trip for Nature Coast Technical High School Students to Jacksonville, Florida to attend the 2023 State Leadership and Skills Conference (SLSC23) on April 10-13, 2023

**Attachments:** [SLSC23 Conference Agenda](#)  
[2023 SLSC23 Guide](#)  
[Signed Initial Request of Trip Approval](#)  
[Budget Sheet SLSC23 Field Trip](#)

### All Other Business Services Agenda Items

14. [23-1300](#) Approval to Accept the 2021-2022 Annual Comprehensive Financial Report

**Attachments:** [FINAL ACFR22 Hernando Co School Brd](#)  
[Budget Sheet COA Financial Reporting](#)

### Job Descriptions

16. [23-1319](#) Approve Job Description Updates for Transportation Department

**Attachments:** [Bus Operator -Mark Up 2.23](#)  
[Bus Operator -Clean 2.23](#)  
[Camera Technician -Markup 2.23](#)  
[Camera Technician -Clean 2.23](#)  
[Dispatcher - Markup 2.23](#)  
[Dispatcher - Clean 2.23](#)  
[Route Specialist Markup 2](#)  
[Route Specialist - Clean 2.23](#)  
[Shop Foreman - Markup 2](#)  
[Shop Foreman - Clean 2](#)  
[Transportation Safety & Training Specialist Markup 2](#)  
[Transportation Safety & Training Specialist Clean 2](#)  
[Vehicle Technician Assistant Markup 2](#)  
[Vehicle Technician Assistant Clean 2.23](#)  
[Budget Sheet Sept 2021 Revised NO Financial Impact](#)

### All Other Support Operations Agenda Items

17. [23-1284](#) Approve out of state travel for Lori Drenth, Director of Food and Nutrition to attend AMTAB K-12 Symposium in Bensenville IL, April 5-7, 2023.

**Attachments:** [1AMTAB](#)  
[Time off approval April 4 and 5](#)  
[Budget Sheet Sept 2021 Revised NO Financial Impact ACC](#)

**All Other Purchase Order/Bid Agenda Items**

20. [23-1291](#) Approve renewing Bid No. 19-918-18 RN, Emergency Response & Disaster Recovery - Vegetative Debris Removal Services, to Ameri-Green Environmental Recycling, LLC, Custom Tree Care, Inc. and TFR Enterprises, Inc., for Emergency Vegetative Debris Removal Services for an estimated amount to be determined by the post disaster recovery assessment.

**Attachments:** [23-1291 Vegetative Debris BID TABULATION](#)  
[23-1291 Vegetative Debris BUDGET SHEET](#)

21. [23-1292](#) Approve renewing Bid No. 19-918-20 RN, Emergency Response & Disaster Recovery - Emergency Shelter Recovery Services, to EE&G Construction and Electrical, for Emergency Shelter Recovery Services for an estimated amount to be determined by the post disaster recovery assessment.

**Attachments:** [23-1292 Emergency Shelter BID TABULATION](#)  
[23-1292 Emergency Shelter BUDGET SHEET](#)

25. [23-1308](#) Approve piggybacking of the School Board of Pinellas County for HVAC Filters & Frames, ITB #22-031-119 RN, HVAC Filters & Frames, for filters, frames and related services, awarded to Andrews Filters & Supply Corp, and authorize the purchase for an estimated annual amount of \$100,000.00

**Attachments:** [21-031-60 PB RN HVAC Filters & Frames \(03-28-2023\)](#)  
[HVAC Filters Budget Sheet](#)

26. [23-1310](#) Approve renewing bid no. 21-968-47 RN, Gymnasium & Stage Floor Refinishing, Recoating & Repair Services, to Trident Surfacing, Inc. for gymnasium and stage floor refinishing, recoating and repair services and authorize the purchase for an estimated annual amount of \$150,000.00.

**Attachments:** [Agenda for 21-968-47 RN Gymnasium & Stage Floor](#)  
[\(03-28-2023\)](#)  
[Budget Sheet Gym Floor Refinishing 2](#)

27. [23-1311](#) Approve the amendment to the piggyback of the Florida Department of Management Services, ITB NO. 21-25100000-21-STC for Motor Vehicles to award to multiple vendors and authorize the purchase of vehicles for an estimated annual amount of \$500,000.00.

**Attachments:** [22-070-30 PB RN AMEND Motor Vehicles \(03-28-23\) 2](#)  
[Budget Sheet from 1-10-23 Vehicle Agenda Item](#)

30. [23-1314](#) Approve the amendment to the agreement with The A.D. Morgan Corporation, for construction goods and services for the Fox Chapel Middle School HVAC Replacement Project and authorize the purchase of construction goods & services for \$2,778,645.78.

**Attachments:** [23-1314 Final GMP Agreement](#)  
[23-1314 Budget Sheet](#)

31. [23-1315](#) Approve renewal of piggyback of Lake County, Florida RFP/Contract No. 22-908A & 22-908B: Pre-Cast Concrete Structures, awarded to Advanced Commercial Contractors, Inc. and Leesburg Concrete Company, Inc., and authorize the purchase of these products using allocated budgets.

**Attachments:** [23-1315 Bid Tabulation](#)  
[23-1315 Budget Sheet](#)

#### All Other School Board Agenda Items

33. [23-1288](#) Approval Requested for out of county travel for School Board Member(s) to attend the FSBA School Finance Forum 2.0 and More CBM Forum, April 13, 2023 and April 14, 2023 in Gainesville, FL that may exceed \$500 per Board Member.

**Attachments:** [FSBA Agenda](#)  
[FSBA Finance Forum 2.0 - Cost Breakdown](#)  
[FSBA Finance 2.0 Budget Sheet](#)

34. [23-1330](#) The School Board may discuss public items relating to pending settlement negotiations regarding the Settlement Offer for Government Entity Claims Against JUUL Labs, MDL No. 2913 and JCCP No. 5052 (together "Plaintiffs' Leadership"\*) Inc. ("JLI"). Thereafter the School Board, after considering the recommendations of the Superintendent, may take such and take such action as determined appropriate.

**Attachments:** [Budget Sheet Sept 2021 Revised NO Financial Impact ACC](#)

#### ITEMS REMOVED FROM CONSENT AGENDA FOR ACTION

29. [23-1313](#) Approve piggybacking the Sourcewell Cooperative RFP #091521, Contract #091521-NAF for Cars, Trucks, Vans, SUVs, Cab Chassis & Other Vehicles, awarded to National Auto Fleet Group (NAFG) and authorize the purchase of vehicles for an estimated annual spending of \$209,000.

**Attachments:** [23-070-37 PB Cars Trucks Vans SUVs \(03-28-23\)](#)  
[1Budget Sheet Vehicles 1](#)

*This agenda item was deleted from the agenda.*

11. [23-1318](#) Approval of the Personnel Recommendations

**Attachments:** [March 28, 2023](#)  
[2023 Inst. Supplements & Differentiated Pay for 3-28-2023](#)  
[2023 Noninst., PTS & Adm. Supplements for 3-28-2023](#)

**RESULT:** ADOPTED

**MOVER:** Mark Johnson

**SECONDER:** Shannon Rodriguez

**AYES:** Guadagnino, Duval, Johnson, Prescott, Rodriguez

*This agenda item was pulled by Board Member Johnson for discussion. Mr. Johnson stated that he would like the public to know what this supplement and differential pay is and where the money came from. Mr. Stratton stated it depends on which category he is looking at as supplemental or differential could be from varying accounts. He could*



*bring the breakdown back to the Board at the next meeting.*

13. [23-1303](#) Approve the Superintendent's Recommendation to remove the book, Lucky written by Alice Sebold, from circulation for all purposes and not be made available to students in Hernando County Schools

**Attachments:** [Challenge Request-Email](#)  
[CHS Request for School Reconsideration of Media Materials Form](#)  
[Recommendation of School Advisory Committee for Reconsideration](#)  
[Superintendent's Response to Mr. Floyd Publicly Noticed Board](#)  
[Meeting](#)  
[Budget Sheet Sept 2021 Revised NO Financial Impact ACC](#)

**RESULT:** ADOPTED

**MOVER:** Mark Johnson

**SECONDER:** Shannon Rodriguez

**AYES:** Guadagnino, Duval, Johnson, Prescott, Rodriguez

*This agenda item was pulled by Board Members Johnson and Rodriguez for discussion. Mr. Johnson stated that he read parts of this book and he found it inappropriate. Mrs. Prescott explained that there was a committee who made the recommendation. Mrs. Rodriguez asked who was on the committee. Debbye. Warrell, District Media Specialist and Jeff Carson, Media Specialist came forward to answer questions addressed by the Board. Gina Michalicka, Assistant Superintendent of Teaching & Learning came forward to also explain. Mrs. Rodriguez stated that the Governor is very serious about taking these books off of school shelves. She also stated that Ms. Duval, earlier at the Workshop, wanted to see video footage of someone going into Central High School Media Center. Mrs. Rodriguez stated that we have had ample time to get these books out. After meeting with the Governor, Mrs. Rodriguez stated that 2 out of the 3 books that the Governor spoke about were at Central. When she went to Central, 1 out of the 2 books were on the shelf at Central and she was able to get the book. She stated that staff should be the ones to pull these books. Ms. Duval stated that she did not call her out, she wanted to see if what she heard was true. Board Chair Guadagnino asked Mrs. Warrell to let him know when those books got onto the shelves. Before Ms. Duval voted, she explained the reasoning behind her vote. She stated it is important for parental rights and that the parents should make the decision on what their kids should read or don't read. There is a process in place that should be followed to have a book removed. Mrs. Prescott stated that she understands Mrs. Rodriguez's point of view, but does not understand what those books are when there is no such thing as a Governor's list. She stated that if she was at that meeting, she would have called Mr. Stratton and that the Governor says the books should not be in the library. Mr. Johnson stated that the discussion was getting off topic and that they should be discussing the book Lucky. He also stated that now that everyone is aware of these books it is time to address them and they have to answer to the community.*



15. [23-1286](#) Approve Job Description for Coordinator of Career and Technical Education - Wilton Simpson Technical College

**Attachments:** [Coordinator of Career and Technical Education Strikethrough](#)  
[Coordinator of Career and Technical Education clean](#)  
[salary schedule](#)  
[Budget Sheet Sept 2021 Revised NO Financial Impact ACC](#)

*This item was pulled by Board Member Johnson for discussion. The item failed for the lack of a motion.*

18. [23-1293](#) Approve the contract with The A.D. Morgan Corporation for Construction Manager Services.

**Attachments:** [23-1293 CHS Air Rifle CM Agreement](#)  
[23-1293 Budget Sheet](#)

**RESULT:** ADOPTED

**MOVER:** Shannon Rodriguez

**SECONDER:** Mark Johnson

**AYES:** Guadagnino, Duval, Johnson, Prescott, Rodriguez

*This item was pulled by Board Member Rodriguez for discussion. Mrs. Rodriguez asked for someone to explain this item to the public. Mrs. Kelly Slusser, Principal of Central High School came forward to introduce Mr. and Mrs. Tomashosky, who is donating the funding for the air rifle building.*

19. [23-1306](#) Approve out of state travel for Lori Drenth, Holly Longo, Jennifer Weaver and Bill Ward to attend the School Nutrition Association ANC (Annual National Conference) in Denver, CO July 8-July 12, 2023.

**Attachments:** [ANC Schedule 1](#)  
[ANC Hotel and Travel](#)  
[ANC breakdown 1](#)  
[Leave Forms](#)  
[ANC Budget Sheet](#)

**RESULT:** ADOPTED

**MOVER:** Shannon Rodriguez

**SECONDER:** Mark Johnson

**AYES:** Guadagnino, Duval, Johnson, Prescott, Rodriguez

*This item was pulled by Board Member Rodriguez for discussion. Mrs. Rodriguez asked for someone to explain if we have done this in the past. Mr. Stratton explained that this is an annual conference and it is paid with federal funds.*

22. [23-1297](#) Approve renewing bid no. 19-285-26 RN, Electrical Parts, Supplies & Equipment, to City Electric Supply for electrical goods and services and authorize the purchase for an estimated annual amount of \$100,000.00

**Attachments:** [Agenda for Electrical Parts, Supplies & Equip 19-285-26 RN](#)  
[Electrical Parts \(03-28-23\) 2](#)  
[Revised 3 Budget Sheet Electrical Parts R](#)

**RESULT:** ADOPTED

**MOVER:** Shannon Rodriguez

**SECONDER:** Mark Johnson

**AYES:** Guadagnino, Duval, Johnson, Prescott, Rodriguez

*This item was pulled by Board Member Rodriguez for discussion. Mrs. Rodriguez stated that she spoke with Brian Still and he explained that there were ten different grants that they are applying for to help with funding. She said he stated that the LED lighting is only lasting about 2-3 years. Mr. Stratton explained that just because a bid is for \$100,000 does not mean we will spend \$100,000.*

23. [23-1299](#) Approve the Renewal of Bid No. 21-966-46 RN, Student Planners awarded to School Datebooks, and Authorize the Purchase of Goods for an Estimated Annual Amount of \$55,000.00

**Attachments:** [21 966 46 RN Student Planners 03 28 23](#)  
[Budget Sheet Student Planners](#)

**RESULT:** ADOPTED

**MOVER:** Shannon Rodriguez

**SECONDER:** Mark Johnson

**AYES:** Guadagnino, Duval, Johnson, Prescott, Rodriguez

*This item was pulled by Board Member Rodriguez for discussion. Mrs. Rodriguez explained how her children utilize the planners with their teachers. She asked to save this money, could we do the same thing on the laptops or possibly use Class Dojo. Mrs. Rodriguez does not want to take it away if the teachers are happy with it. Mr. Stratton explained that every school pays for these in various ways. He will review with staff to make sure that they are still being utilized.*

24. [23-1307](#) Approve piggybacking OMNIA Partners, Racine County IFB #RC2022-1001, Contract #3341, HVAC Products, Installation, Labor Based Solutions and Related Products and Services, awarded to Trane US, Inc. and authorize the purchase of goods and services for an estimated annual amount of \$8,000,000.00.

**Attachments:** [Agenda 23-910-36 PB HVAC Products Installation Labor](#)  
[Budget Sheet Trane OMNIA](#)

**RESULT:** ADOPTED

**MOVER:** Shannon Rodriguez

**SECONDER:** Mark Johnson

**AYES:** Guadagnino, Duval, Johnson, Prescott, Rodriguez

*This item was pulled by Board Member Rodriguez for discussion. Mrs. Rodriguez asked to speak with Mr. Ragan. Mr. Stratton explained that he will answer any questions and will call up staff if he needs more information. Mr. Stratton explained the process for questioning. Mrs. Rodriguez asked Mr. Stratton to explain this item to the public. Mr. Brian Still, Director of Maintenance came up to help explain this item. He explained how much his department will utilize and how the balance will be used by Facilities. Mr. Guadagnino explained that there are processes and procedures to follow.*

28. [23-1312](#) Approve piggybacking Citrus County School Board, ITB no. 2019-46, Plumbing Services, awarded to Don's Plumbing of Citrus County and authorize the purchase for related goods and services for an estimated annual amount of \$400,000.00

**Attachments:** [23-968-38 PB Plumbing Services \(03-28-23\)](#)  
[Budget Sheet Don's Plumbing Item](#)

**RESULT:** **ADOPTED**

**MOVER:** Mark Johnson

**SECONDER:** Shannon Rodriguez

**AYES:** Guadagnino, Duval, Johnson, Prescott, Rodriguez

*This item was pulled by Board Member Rodriguez for discussion. Mrs. Rodriguez asked for an explanation for this agenda item. Mr. Stratton explained. Mrs. Rodriguez questioned if we could keep the work local in Hernando County. Mr. Still, Director of Maintenance came forward to answer questions addressed by the Board. He mentioned that they re-bid this item and still only received two vendors. This company has been working with Citrus County for 23 years.*

32. [23-1320](#) Approve the independent contractors to assist as needed in the maintenance of the Transportation Department Bus Fleet

**Attachments:** [Independent Contractors](#)  
[3100 IC Budget Sheet](#)

**RESULT:** **ADOPTED**

**MOVER:** Shannon Rodriguez

**SECONDER:** Mark Johnson

**AYES:** Guadagnino, Duval, Johnson, Prescott, Rodriguez

*This item was pulled by Board Member Rodriguez for discussion. Mrs. Rodriguez stated that the mechanics had to drive busses and that could be why we lost some of our mechanics. She asked if we could put something in place that guarantees that they will not need to drive a bus. Mr. Stratton explained what happened in the past. He also stated that to put that kind of language in would need to be bargained. Mrs. Rodriguez spoke on the rate of pay for employees versus independent contractors.*



**ADDENDUM ITEMS****23-1346****RESULT:** ADOPTED**MOVER:** Shannon Rodriguez**SECONDER:** Mark Johnson**AYES:** Guadagnino, Duval, Johnson, Prescott, Rodriguez*Mr. Dennis Alfonso, School Board Attorney explained this item.*

*A motion was made to rescind action taken at the February 14, 2023 on agenda item #23-1208: Terminate agreement with For Each 1 Reach 1 Mentoring Program for non-payment of meals served August 2022 to current. Termination date will be March 17, 2023.*

**CITIZEN INPUT ON GENERAL TOPICS (PINK FORMS)**

35. **23-1329** Citizen Input on Hernando County School issues on which the School Board customarily takes action (Pink Form - non-agenda items)

**Attachments:** [Citizen Input Speaker Pink Form 110917 ACC 03-28-23 Meeting Handout by K. Mulrooney](#)

*Mr. Dennis Alfonso, School Board Attorney read the instructions for this item. The following citizen's came forward to speak on various topics: Hamilton Hanson, Danielle Abernethy, Kimberly Mulrooney, Melinda Cook, Jennifer Cook, Monty Floyd, Jennifer Sullivan, and David Bond.*

**INFORMATIONAL AGENDA ITEMS****GENERAL COUNSEL****SCHOOL BOARD COMMENTS**

*Board Member Johnson shared that there will be a free fishing clinic at Linda Pedersen park where kids will receive a free fishing pole. He also mentioned that an anglers club will be starting at Weeki Wachee High School. Mr. Johnson stated that EOS should go away. He also stated that they are working on teacher retention.*

*Board Member Rodriguez thanked everyone who came out. Mrs. Rodriguez spoke about processes and she will continue to be proactive and not reactive. She also stated that everyone should get along as it will make it a lot easier.*

*Board Member Prescott also thanked everyone for coming out including the newspapers. Mrs. Prescott reminded everyone of the Interlocal meeting coming up this week.*

*Vice Chair Duval announced that there is an Education Fair this Thursday at Hernando High. She congratulated the Nature Coast Automotive students who took 3rd place in the 2023 Top Tech Challenge; Cambridge Awards recipients; and the students participating in the Robotics Club at Deltona Elementary.*



*Mr. Stratton mentioned that this Saturday is Pasco Hernando State College's 50th anniversary. He stated that they are looking to into a recruitment/mentor position. Mr. Stratton shared sad news with the public as there was WWHS student who passed away.*


*Board Chair Guadagnino stated that it sounds like we have a lot of issues on our table. People move to our county for our schools.*

**ADJOURNMENT**

*The Meeting adjourned at 9:11 P.M.*

  
\_\_\_\_\_  
Superintendent

4/11/23

  
\_\_\_\_\_  
Board Chair

**Mission Statement**

The Hernando County School District Collaborates with students, parents and other community stakeholders to effectively prepare all students for a successful transition into a diverse and changing world.

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