



# **Hernando School District**

## **School Board Regular Meeting**

### **Agenda - Final**

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**Tuesday, March 12, 2024**

**6:00 PM**

**District Office-Board Room  
919 N. Broad Street  
Brooksville, FL**

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#### **CALL TO ORDER**

#### **REFLECTION**

by Mark Johnson, Board Member

#### **PLEDGE OF ALLEGIANCE by JD Floyd Elementary School Students**

#### **ADOPTION OF AGENDA**

1. [24-2079](#) Approval to adopt the agenda dated 3/12/2024.

#### **ELECTED OFFICIALS**

#### **STUDENT REPRESENTATIVE TO THE BOARD**

2. [24-2080](#) Student Representative, Rylee Rhineberger of Weeki Wachee High School, to Share an Update of School Related Activities and Events with the Board

#### **PRESENTATIONS**

3. [24-2047](#) Update on the Half Cent Sales Tax Accountability Committee  
**Attachments:** [Minutes Package 020624](#)  
[Budget Sheet Sept 2021 Revised NO Financial Impact ACC](#)
4. [24-2059](#) Recognition of DSPMS School Guardian Brent Coleman, SRO Christopher Downey and DSPMS Staff  
**Attachments:** [Budget Sheet - NO Financial Impact](#)

**APPROVAL OF THE MINUTES**

5. [24-2068](#) Approval of the Minutes from the Workshop and Regular School Board Meeting of 2/20/2024.

**Attachments:** [02-20-24 Workshop Minutes DRAFT with links](#)  
[02-20-24 Regular Minutes DRAFT with links](#)

**PUBLIC HEARING ITEMS**

6. [24-2040](#) Public Hearing and Final Approval of the Superintendent's Recommendation to keep the book, "The Truth About Alice" written by Jennifer Mathieu, in circulation and be made available to students in Hernando County Schools.

**Attachments:** [CHALLENGE 45 HHS THE TRUTH ABOUT ALICE 050 23 M4L](#)  
[CHALLENGE 56 NCTHS THE TRUTH ABOUT ALICE 065 23 M4L](#)  
[CHALLENGE 59 CHS THE TRUTH ABOUT ALICE 066 23 M4L](#)  
[CHALLENGE 81 SHS THE TRUTH ABOUT ALICE 090 23 M4L](#)  
[The Truth About Alice Peer Reviews](#)  
[THE TRUTH ABOUT ALICE COMMITTEE FORM HHS](#)  
[CHALLENGES 45 56 59 81 RESPONSE THE TRUTH ABOUT ALICE](#)  
[M4L HHS NCTHS CHS SHS](#)  
[Budget Sheet Sept 2021 Revised NO Financial Impact ACC](#)

7. [24-2048](#) Public Hearing and Final Approval of the Superintendent's Recommendation to keep the book, "Beyond Magenta" written by Susan Kuklin, in circulation and be made available to students in Hernando County Schools.

**Attachments:** [CHALLENGE 43 BEYOND MAGENTA ARTIFACTS 048 23 M4L](#)  
[HHS](#)  
[CHALLENGE 54 BEYOND MAGENTA ARTIFACTS 061 23 M4L CHS](#)  
[DISTRICT MEDIA PEER REVIEWS BEYOND MAGENTA](#)  
[BEYOND MAGENTA COMMITTEE FORM](#)  
[CHALLENGES 43 and 54 RESPONSE FOR BEYOND MAGENTA](#)  
[048 23 HHS and 061 23 CHS](#)  
[Budget Sheet Sept 2021 Revised NO Financial Impact ACC](#)

8. [24-2049](#) Public Hearing and Final Approval of the Superintendent's Recommendation to remove the book, "The Haters" written by Jesse Andrews, from circulation for all purposes and not be made available to students in Hernando County Schools.

**Attachments:** [CHALLENGE 83 THE HATERS FORM AND ARTIFACTS 092 23 M4L](#)  
[SHS](#)  
[DISTRICT MEDIA PEER REVIEWS THE HATERS](#)  
[THE HATERS COMMITTEE RECOMMENDATION FORM](#)  
[CHALLENGE 83 RESPONSE FOR THE HATERS 092 23 M4L SHS](#)  
[Budget Sheet Sept 2021 Revised NO Financial Impact ACC](#)

9. [24-2050](#) Public Hearing and Final Approval of the Superintendent's Recommendation to keep the book, "Dime" written by E.R. Frank, in circulation and be made available to students in Hernando County Schools.

**Attachments:** [CHALLENGE 97 DIME REQUEST FOR RECONSIDERATION FORM and ARTIFACTS 0108 23 CHS DISTRICT MEDIA PEER REVIEWS FOR DIME DIME COMMITTEE RECOMMENDATION FORM CHALLENGE 97 RESPONSE FOR DIME 0108 23 CHS Budget Sheet Sept 2021 Revised NO Financial Impact ACC](#)

#### EXPULSION RECOMMENDATIONS

10. [24-2042](#) Enter a Final Order Expelling the Student in Case No. E2024-02-01 for one (1) year.

**Attachments:** [Budget Sheet Sept 2021 Revised NO Financial Impact ACC](#)

11. [24-2045](#) Enter a Final Order Expelling the Student in Case No. E2024-02-02 for one (1) year.

**Attachments:** [Budget Sheet Sept 2021 Revised NO Financial Impact ACC](#)

12. [24-2046](#) Enter a Final Order Expelling the Student in Case No. E2024-02-03 for one (1) year.

**Attachments:** [Budget Sheet Sept 2021 Revised NO Financial Impact ACC](#)

#### CITIZEN INPUT ON AGENDA ITEMS (GREEN FORMS)

13. [24-2081](#) Citizen Input on agenda items (Green Form)

**Attachments:** [Citizen Input Speaker Green Form 110917 ACC](#)

#### ADOPTION OF CONSENT AGENDA

##### Personnel Recommendations

14. [24-2055](#) Approval of the Personnel Recommendations

**Attachments:** [23-24 BOARD AGENDA MARCH 12 2024](#)  
[2024 Inst. Supplements & Differentiated Pay for 3-12-24](#)  
[2024 Noninst., PTS & Adm. Supplements for 3-12-24](#)

**All Other Teaching & Learning Agenda Items**

15. [24-2024](#) Approval Requested for out of county travel and overnight stay to Orlando from April 25th to April 26th for Powell Middle School Advanced Band to perform in STARS performance program at Universal Orlando Resort.

**Attachments:** [Budget Sheet Band](#)

16. [24-2044](#) Approve an Out of State Field Trip for Nature Coast Technical High Schools' Digital Cinema Production Program to Attend The 8th Annual All American High School Film Festival in New York City from 10/15/24 - 10/21/24.

**Attachments:** [Budget Sheet NYC](#)

17. [24-2051](#) Approve Field Trip for Nature Coast Technical and Weeki Wachee High School Students to Attend the 2024 SkillsUSA Florida State Leadership and Skills Conference (SLSC24) on April 14-17, 2024

**Attachments:** [SLSC24 Agenda](#)  
[Budget Sheet Skills USA](#)

**All Other Support Operations Agenda Items**

18. [24-1974](#) Approve out-of-state travel for Jim Lipsey to Dallas, TX, to attend the School Planners Conference on June 10-14, 2024.

**Attachments:** [24-1974 School Planners Conf. Itinerary & Cost \(2024\) .pdf](#)  
[24-1974 School Planners Conf. Agenda \(2024\).pdf](#)  
[24-1974 JLipsey Temp Duty Approval.pdf](#)  
[24-1974 Budget Sheet .pdf](#)

**All Other Purchase Order/Bid Agenda Items**

19. [24-1979](#) Approve the purchase of one (1) Freightliner Box Truck from the Florida Department of Management Services No. 25101600-21-STC: Medium and Heavy Trucks awarded to Tampa Truck Center LLC dba Southport Truck Group and issuance of a purchase order in the amount of \$115,587.49

**Attachments:** [TRUCK UPDATED HERNANDO SCHOOLS 1-30-24](#)  
[Medium and Heavy Trucks 2022 - ACC](#)  
[Truck Budget Sheet WITH Financial Impact](#)

20. [24-2009](#) Approve the Purchase of the Magnetic Reading Program from Curriculum & Associates and Authorize the Issuance of Purchase Orders for an Estimated Spending of \$500,000.00

**Attachments:** [Magnetic Reading Foundations Research Base](#)  
[Magnetic Reading Putting the Science of Reading to Work](#)  
[Hernando K 2 Data 23 24](#)  
[Teacher Satisfaction Data Magnetic](#)  
[Hernando Co SD MFR Chocachatti Challenger Quote 3533331](#)  
[Hernando Co SD MRF by School Quote3473263](#)  
[Standard Addendum to Agreements Curriculum Associates](#)  
[Curriculum Associates](#)  
[Budget Sheet Curriculum Associates](#)

21. [24-2029](#) Approve the renewal of the piggyback of OMNIA Partners, Region 4 Education Service Center (ESC), RFP #19-20, Maintenance, Repair and Operations (MRO) Supplies and Related Services, awarded to Multiple Vendors and authorize the purchases of goods for an estimated annual spending of \$125,000.00.

**Attachments:** [21-968-12 PB RN MRO \(03-12-24\)](#)  
[Budget Sheet 2](#)

22. [24-2043](#) Award Bid No. 24-155-17, Prefabricated Concrete Buildings, to Leesburg Concrete Inc. and TSG Industries LLC, for Pre-Cast concrete structures and authorize the purchase for an estimated annual amount of \$1,000,000.00 using various capital funds.

**Attachments:** [24-155-17 Prefabrtiated Concrete Buildings \(03-12-24\) \(1\)](#)  
[BUDGET SHEET FOR AGENDA 24-2043](#)

23. [24-2053](#) Approve the renewal of the Piggyback of OMNIA Partners Region 4 Education Service Center (ESC), Public Sector, RFP #20-12, Contract #R201202; Audio Visual Equipment, Accessories and Services, awarded to B&H Photo and Electronics Corporation and authorize the purchase of goods and services for an estimated annual amount of \$55,000.00.

**Attachments:** [22-204-18 PB RN B&H Foto \(03-12-2024\)](#)  
[Budget Sheet](#)

24. [24-2054](#) Approve the renewal of the piggyback of Sourcewell (State of Minnesota local government agency and service cooperative) RFP #012320-SSC; Office Supply Catalog Solutions, awarded to Staples Contract & Commercial, LLC. and authorize the purchase of goods for an estimated annual spending of \$70,000.00.

**Attachments:** [21-615-18 PB RN Staples \(03-12-2024\)](#)  
[Budget Sheet](#)

25. [24-2060](#) Approve the Purchase of Dual Enrollment (DE) Tuition from Embry-Riddle Aeronautical University (ERAU) and Authorize the Issuance of Purchase Orders Not to Exceed \$10,000.00

**Attachments:** [2022 2025 ERAU Agreement](#)  
[2022 2025 ERAU Amendment One](#)  
[Budget Sheet ERAU](#)

26. [24-2064](#) Approve the Award of Bid No. 24-931-24, Commercial Food Service Equipment On-Site Repairs & Preventative Maintenance Services, awarded to Main Mechanical Services, Inc. and Nice Guy Mechanical, Inc. and authorize the purchase of services for an estimated annual spending of \$130,000.00.

**Attachments:** [24-931-24 Commercial Food Services Equipment Repairs \(03-12-24\)](#)  
[Budget Sheet2 24-2064](#)

27. [24-2065](#) Approve the Extension of the Piggyback of Charlotte County Public Schools, ITB #20/21-619GB: Catalog Discount, Awarded to Multiple Vendors and Authorize Purchases for an Estimated Annual Spending of \$55,000.00

**Attachments:** [22 785 47 PB RN Catalog Discount 03 12 24](#)  
[Budget Sheet Charlotte Co Public Schools PG](#)

28. [24-2070](#) Approve the amendment to the agreement with The A.D. Morgan Corp., for construction goods and services for New Air Rifle Range for Central High School ROTC, and authorize the purchase of construction goods & services for \$1,190,061.00.

**Attachments:** [GMP Agenda 24-2070.pdf](#)  
[CHS Rifle Range GMP budget sheet](#)

#### All Other Safe Schools Agenda Items

29. [24-2074](#) Approve the Memorandum of Agreement (MOA) between the Hernando County Sheriff's Office and The Hernando County School Board to establish a School Guardian Program and Training.

**Attachments:** [MOA from HCSO new \(KMS revisions\)](#)  
[Budget Sheet Sept 2021 Revised NO Financial Impact ACC](#)

#### ITEMS REMOVED FROM CONSENT AGENDA FOR ACTION

#### ADDENDUM ITEMS

#### CITIZEN INPUT ON GENERAL TOPICS (PINK FORMS)

30. [24-2082](#) Citizen Input on Hernando County School issues on which the School Board customarily takes action (Pink Form - non-agenda items)

**Attachments:** [Citizen Input Speaker Pink Form 110917 ACC](#)

**INFORMATIONAL AGENDA ITEMS**

**GENERAL COUNSEL**

**SCHOOL BOARD COMMENTS**

**ADJOURNMENT**

The next School Board Meetings are scheduled for April 9, 2024:

2:00 PM - Workshop

6:00 PM - Regular Meeting

**Mission Statement**

The Hernando County School District Collaborates with students, parents and other community stakeholders to effectively prepare all students for a successful transition into a diverse and changing world.

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